## **UNOFFICIAL COPY**

Doc#. 1618250078 Fee: \$50.00 Karen A. Yarbrough When Recorded Mail To: SunTrust Mortgage, Inc. C/O Nationwide Title Clearing.

Cook County Recorder of Deeds Date: 06/30/2016 10:14 AM Pg: 1 of 2

Loan #: 0045840709

Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

## SATISFACTION OF MORTGAGE

The undersigned declares that it is the present mortgagee of a Mortgage made by RANDALL R. ROEPKE AND JULIE A. ROEPKE to MORTGAGE LAUCTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND ASSIGNS bearing the date 04/04/2013 and recorded in the office of the Recorder or Registrar of Titles of **COOK** County, in the State of **Illinois**, in **Document # 1312941041**.

The above described Mortgage is, with the acte accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK. State of Illinois as follows, to wit:

LOT 27 IN BLOCK 26 IN WESTERN SPRINGS RESUBDIVISION OF PART OF EAST HINSDALE, A SUBDIVISION OF THE EAST 1/2 OF SECTION 6, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Tax Code/PIN: 18-06-200-007-0000

Property is commonly known as: 3921 HAMPTON AVE, WESTERN SPRINGS, IL 60558.

Dated this 29th day of June in the year 2016 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND ASSIGNS JA Clar

**ERCILIA GREEN** ASST. SECRETARY

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

SMRCN 395229966 2@ HARD FILE 100196399003680624 MERS PHONE 1-888-679-6377 DOCK 72°16063413 [C-1] **ERCNILI** 



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## **UNOFFICIAL COPY**

Loan #: 0045840709

STATE OF FLORIDA **COUNTY OF PINELLAS** 

The foregoing instrument was acknowledged before me on this 29th day of June in the year 2016, by Ercilia Green as ASST. SECRETARY OF MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND ASSIGNS, who, as such ASST. SECRETARY being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

DANIELLE KENNEDY - NOTARY PUBLIC

**COMM: EXPIRES 06/26/2017** 

DANIELLE KENNEDY Expires 6/26/2017

Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

SMRCN 395229966 2@ HARD FILE 1001963 99003680624 MERS PHONE 1-888-679-6377 DOCR T2916063413 [C-1] **ERCNIL1** 

Ollnir Clark's Office