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15NW717698PM
SPECIAL WARRANTY DEED AH PP

1081

Completed By: Ginali Associates, P.C.
947 N. Plum Grove Road, Schaumburg, IL 60173

Doc#: 1618256164 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 06/30/2016 10:48 AM Pg: 1 of 2

Dec ID 20160601621701
ST/CO Stamp 0-795-006-272 ST Tax \$100.00 CO Tax \$50.00
City Stamp 0-828-585-280 City Tax: \$1,050.00

THIS INDENTURE, made on the 6th day of June, 2016, by and between **GOLDMAN SACHS MORTGAGE COMPANY** who acquired title as **GOLDMAN SACHS MORTGAGE COMPANY C/O LITTON LOAN SERVICING LP**, hereinafter referred to as Grantor, and duly authorized to transact business in the State of Illinois, party of the first part, and **ABUL BASHER, AADIL BASHER & PARVEEN BASHER**, party of the second part, WITNESSETH, that the party of the first part, for and in consideration of the sum of Ten Dollars (\$10.00) and other valuable consideration in hand paid by the party of the second part, the receipt whereof is hereby acknowledged, and pursuant to authority of the Board of Directors of said corporation, by these presents does REMISE, RELEASE, ALIENATE AND CONVEY unto the party of the second part, **ABUL BASHER, AADIL BASHER & PARVEEN BASHER** and their heirs and assigns, FOREVER, all the following described real estate, situated in the County of Cook, State of Illinois known and described as follows, to wit: *as joint tenants with rights of ~~survivorship~~ survivorship

UNIT 1309 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN GRANVILLE BEACH CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 25192636, IN THE EAST FRACTIONAL 1/2 OF SECTION 5, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Together with all and singular the hereditaments and appurtenances thereunto belonging, or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the party of the first part, either in law or equity, of, in and to the above described premises, with the hereditaments and appurtenances: TO HAVE AND TO HOLD the said premises as above described, with the appurtenances, unto the party of the second part, **ABUL BASHER, AADIL BASHER & PARVEEN BASHER** and their heirs assigns forever.

And the party of the first part, for itself, and its successors, does covenant, promise and agree, to and with the party of the second **ABUL BASHER, AADIL BASHER & PARVEEN BASHER** and their heirs assigns, that it has not done or suffered to be done, anything whereby the said premises hereby granted are, or may be, in any manner encumbered or charged, except as herein recited; and that the said premises, against all persons lawfully claiming, or to claim the same, by, through or under it, it WILL WARRANT AND DEFEND as to matters of title.

Permanent Real Estate Numbers: 14-05-211-023-1128

Address of the Real Estate: 6171 N Sheridan Road, Unit 1309, Chicago, IL 60660

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IN WITNESS WHEREOF, said party of the first part has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Authorized Agent, the day and year first above written.

Rushmore Loan Management Services LLC
Its appointed Attorney In Fact

GOLDMAN SACHS MORTGAGE COMPANY who
acquired title as GOLDMAN SACHS MORTGAGE
COMPANY C/O LITTON LOAN SERVICING LP

[Signature]
By: _____
Pursuant to a delegation of authority

Susan Christy
Assistant Vice President

MAIL TO:

James Habel
851 Dominion Ct.
Hoffman Estate, IL 60109

SEND SUBSEQUENT TAX BILLS TO:

Abul Basher
14625 Carrigan Ct.
Granger, IN 46530

STATE OF Texas
Dallas COUNTY

On this date, before me personally appeared Susan Christy,
acknowledged that he executed the same as his free act and deed.

In Witness Whereof, I have hereunto set my hand and affixed my official seal in the State of
Texas aforesaid, this 6th day of June, 2016.

[Signature]
Notary Public

My term Expires: 12/3/19



Property of Cook County Clerk's Office