## UNOFFICIAL CC

Doc#. 1618257075 Fee: \$50.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 06/30/2016 10:04 AM Pg: 1 of 1

When Recorded Return To: JPMorgan Chase Bank, N.A. C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

## SATISFACTION OF MORTGAGE

Loan #:0843952573 PIN # 16-33-218-009-0000

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, NATIONAL ASSOCIATION the holder of a certain mortgage executed by GUSTAVO RUIZ AND BRENDA CERDA bearing the date of 03/19/2007, 1ecc rt.d in the office of the Recorder or Registrar of titles of COOK County, in the State of Illinois in Document # 07/08741012, hereby authorizes the Recorder to discharge same of record from the property therein described as situated in the County of COOK, State of Illinois as follows (if needed), to wit:

LOT 40 IN KESLER BROTHER'S RESUBDIVISION OF BLOCK 35 IN HAWTHORNE, SAID HAWTHORNE BEING A SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 28 AND OF THE NORTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 33 TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, 12 LINOIS.

Property commonly known as: 3217 S 49 AVE, CICER 5, 11, 60804-0000

Dated on 6 /27/6 (MM/DD/YYYY)
JPMORGAN CHASE BANK, NATIONAL ASSOCIATION

Ingrid Whitty VICE PRESIDENT

STATE OF LOUISIANA PARISH OF QUACHITA

ASSOCIATION and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she/they acknowledged the instrument to be the free act and deed of the corporation (or association).

Sharon Hatson #77031

Notary Public - State of LOUISIANA

Commission expires: L1FET1ME

SHARON HUTSON **OUACHITA PARISH, LOUISI (NA.** LIFETIME COMMISSION **NOTARY ID #77031** 

**Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152** FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.

\*D0016729827\*