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WARRANTY DEED

	INDIVIDUAL TO INDIVIDUAL		
Ž	RETURN TO: <u>Aaron Minkus</u>		
3	203 N. LaSalle, #2104		
<u>_</u>	Chicago, Illinois 60601		
3	SEND SUBSEQUENT TAX BILLS TO:		
	Benjamin J. Reinhart		
\langle	2161 N. California, Unit 304		

<u> 111inois 60647</u>



Doc#: 1618210096 Fee: \$42.00 RHSP Fee:\$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 08/30/2016 12:47 PM Pg: 1 of 3

THE GRANGOR (S), LEIF J. OLSEN, married to Mary Joanna Ashley, for and in consideration of Ten Dollars and other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, Convey(s) and WARRANT to BENJAMIN J. REINHART

TO HAVE AND TO HOLD said premises, of the City of Chicago, County of Cook, State of ILLINCIS, the following described Real Estate, to wit:

SEE ATTACHED

Chicago,

NOTE: IF ADDITIONAL SPACE IS REQUIRED FOR LEGAL DESCRIPTION. PLEASE ATTACH A SEPARATE 8 $1/2 \times 11 \ 1/2 \times 11$

13-36-214-025-1022

Permanent Tax Identification No. (s): 13-36-214-025-1049

Property Address: 2161 N. California, Unit 304, P-22, Chicago, Illinois 60647

Title

Dated this ZZnA day of JUNE

LEIF J. OLEN

_SEAL May

MINA ASHLEY

2016.

SEAL

NOTE: PLEASE TYPE OR PRINT NAME BELOW ALL SIGNATURES

P S S S S S S C S Chicago Title NT

REAL ESTATE TRA	28-Jun-2016	
	CHICAGO:	2,876,25
(* -,)	CTA:	1,150.50
	TOTAL:	4,026.75 *

^{13-36-214-025-1022 | 20160601622567 | 1-485-409-600}

^{*} Total does not include any applicable penalty or interest due.

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ONOTH TOWNE OUT
State of Illinois) Cook County) SS
I, the undersigned, a Notary Public in and for said County and State aforesaid, DO HEREBY CERTIFY that LEIF J. OLSEN, personally known to me to be the same person whose <u>name</u> subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that <u>he</u> signed, sealed and delivered the said instrument as \underline{A} free and voluntary act for the uses and purposes therein set forth, including the release and waiver of the right of homestead.
Given under my hand and seal, this
day of June , 20 16.
DACGOFF NOTAR CSTATE OF ALLHOIS MY COMMY C. STATE OF MESOSCOMS INTERNATIONAL C. STATE OF ALLHOIS MY COMMY C. STATE OF ALLHOIS MY C. STATE
I, the undersigned, a Notary Public in and for said County and State aforesaid, DO HEREBY CERTIFY that MAPY JOANNA ASHLEY, personally known to me to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that she signed, sealed and delivered the said instrument as A free and voluntary act for the uses and purposes therein set forth, including the release and waiver of the right of homestead. Given under my hard and seal, this
OFFICIAL SEAL day of John 20 706 ROBERT FRANK GOMEZ DTARY PUBLIC - STATE OF ILLINOIS ROBERT FRANK GOMEZ TARY PUBLIC - STATE OF ILLINOIS
Notary Public
=======================================
AFFIX TRANSFER STAMPS ABOVE OR
AFFIX TRANSFER STAMPS ABOVE
OR
This transaction is exempt from the provisions of the Real Estate Transfer Tax Act under Paragraph, Section 4 of said Act.
Date:, 20
Buyer, Seller, or Representative
This instrument prepared by:

Law Offices of Scott D. Rogoff, P.C.

2720 S. River Rd., Ste. 140

Des Plaines, Illinois 60018

1618210096D Page: 3 of 3

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LEGAL DESCRIPTION

Order Mo.: 16WNW295072PK

For APN/Palco/HD(s): 13-36-214-025-1022 and 13-36-214-025-1049

UNIT NUMBER 3.14 AND P-22 IN THE ST. GEORGE LOFTS CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

LOTS 17, 18, 19 AND 20 IN W. O. COLE'S SUBDIVISION OF LOTS 22 TO 25 INCLUSIVE AND LOTS 30 TO 35 INCLUSIVE IN BLOCK 2 IN L. STAVE'S SUBDIVISION OF THAT PART OF THE NORTHEAST 1/4 OF SECTION 26, 1 DWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 99898177; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.