

# UNOFFICIAL COPY

Recording Requested By:

Prepared By:  
Caliber Home Loans, Inc.  
13801 Wireless Way

Oklahoma City, OK 73134  
(405) 608-2535, NEHA TYAGI

And When Recorded Mail To:  
T.D. Service Company  
4000 W. Metropolitan Dr.  
Suite# 400  
Orange, CA 92868  
(405) 608-2535



Doc#: 1618213020 Fee: \$42.00  
RHSP Fee: \$9.00 RPRF Fee: \$1.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 06/30/2016 09:20 AM Pg: 1 of 3

Space above for Recorder's use

4396939871

Customer#: 1/1 Service#: 53311AS1  
Loan#: 9804325364



## ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, HSBC MORTGAGE SERVICES, INC., 636 GRAND REGENCY BLVD, BRANDON, FL 33510-0000, hereby assign and transfer to LSF9 MASTER PARTICIPATION TRUST, 13801 WIRELESS WAY, OKLAHOMA CITY, OK 73134-0000, all its right, title and interest in and to said Mortgage in the amount of \$38,000.00, recorded in the State of ILLINOIS, County of COOK Official Records, dated JULY 14, 2005 and recorded on AUGUST 01, 2005, as Instrument No. 0521305362, in Book No. ---, at Page No. ---.

Executed by: MARK C DOENECKE AND SUSAN L DOENECKE, HUSBAND AND WIFE, AS TENANTS BY THE ENTIRETY (Original Mortgagor).

Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR ACCREDITED HOME LENDERS, INC. A CALIFORNIA CORPORATION, ITS SUCCESSORS AND ASSIGNS.

Legal Description: See Attached Exhibit. Property Address: 253 CHAPARRAL CIRCLE, ELGIN, IL 60120-4863. PIN# 06-17-311-030-0000.

Date: APRIL 04, 2016

HSBC MORTGAGE SERVICES, INC., BY CALIBER HOME LOANS, INC., AS ATTORNEY IN FACT

By: \_\_\_\_\_  
Kendra Cook, Vice President

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INT

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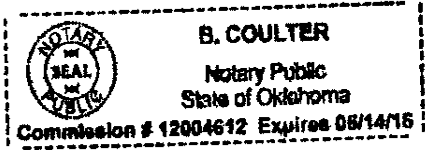
Loan#: 9804325364      Srv#: 53311AS1

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State of                    OKLAHOMA                    }  
County of                OKLAHOMA                    } ss.

On **APRIL 04, 2016** , before me, **B. Coulter**, a Notary Public, personally appeared **Kendra Cook** , who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.  
Witness my hand and official seal.

B. Coulter  
(Notary Name): **B. Coulter**  
My commission expires: 05/14/2016



Property of Cook County Clerk's Office

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## EXHIBIT A LEGAL DESCRIPTION

Legal: UNIT 36-1, BEING A PART OF LOT 36 IN WOODLAND CREEK SUBDIVISION 2, BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 17, TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MARCH 15, 1990 AS DOCUMENT 901174902 IN THE CITY OF ELGIN, COOK COUNTY, ILLINOIS, MORE PARTICULARLY DESCRIBED AS FOLLOWS: LOT 36 (EXCEPTING THEREFROM) BEGINNING OF THE SOUTHWEST CORNER OF SAID LOT 36; THENCE NORTH 07 DEGREES 20 MINUTES 46 SECONDS EAST, A DISTANCE OF 52.56 FEET TO A POINT OF CURVATURE; THENCE NORTHEASTERLY ALONG AN ARC OF A CURVE TO THE LEFT HAVING A RADIUS OF 170.00 FEET FOR A DISTANCE OF 26.52 FEET TO A POINT OF 97.96 FEET SOUTHWESTERLY OF THE SOUTHEAST CORNER OF SAID LOT 36 (AS MEASURED ALONG SAID ARC OF A CURVE THEREOF); THENCE NORTH 13 DEGREES, 33 MINUTES, 22 SECONDS WEST A DISTANCE OF 110.53 FEET, TO A POINT 53.29 FEET WESTERLY OF THE NORTHEAST CORNER OF SAID LOT 36 (AS MEASURED ALONG THE NORTHERLY LINE THEREOF), THENCE NORTH 86 DEGREES 32 MINUTES 01 SECONDS WEST, A DISTANCE OF 51.71 FEET; THENCE SOUTH 00 DEGREES, 37 MINUTES, 46 SECONDS WEST, A DISTANCE OF 116.31 FEET TO THE PLACE OF BEGINNING.

Cook County Clerk's Office