50453700/2

UNOFFICIAL COPY

Suzanne L. Walte 284 Virginia St Crystal Lake,

MAIL TO: **SEND TAX BILLS TO:**

Linda Sa 657 West Fulton Street, Chicago, IL 60661



1618219242 Fee: \$44.00 RHSP Fee:\$9.00 RPRF Fee: \$1.00 Karen A. Yarbrough Cook County Recorder of Deeds Date: 06/30/2016 03:29 PM Pg: 1 of 4

IMINOIS WARRANTY DEED

The GRANTOR(S), Yoojang Yang, an unmarried person, of the city of Chicago, the County of Cook, and the State of Illinois, for and in consideration of Ten Dollars (\$10.00) and other good and valuable consideration receipt whereof is acknowledged, in hand paid, CON /EY; and WARRANTS to the GRANTEE(S), American International Relocation Solutions, LLC., 6 Penn Center West, 2nd Floor, Pittsburgh, PA 15276,

the following described Real Estate situated in the County of Cook State of Illinois:

See Legal Description Attached

PERMANENT INDEX NUMBER(S): 17-09-312-010-1052; 17-05-312-010-1131 PROPERTY ADDRESS: 657 West Fulton Street Unit 513, Chicago, 13 60661

The Grantor(s) release(s) and waive(s) the right of homestead under the laws of Illinois. TO HAVE AND TO HOLD said premises forever.

Subject to covenants, conditions, easements and restrictions of record, if any, provided they do not interfere with the current use and enjoyment of real estate; and taxes for the year _______ and subsequent years.

Dated this: 16th day of ____

REAL ESTATE TRANSFER TAX		24-Jun-2016
	CHICAGO:	2,115.00
(S 100)	CTA:	846.00
	TOTAL:	2,961.00 *
17-09-312-010-10	52 20160601619317	1-023-407-424

* Total does not include any applicable penalty or interest due

Attorneys' Title Guaranty Fund, Inc. 1 S. Wacker Dr., STE 2400 Chicago, IL 60606-4650 Attn:Search Department

AL ESTATE	TRANSFER	TAX	24-Jun-2016
		COUNTY:	141.00
THE REAL PROPERTY.		ILLINOIS:	282.00
		TOTAL:	423.00
17-09-312	-010-1052	20160601619317	1-560-016-192



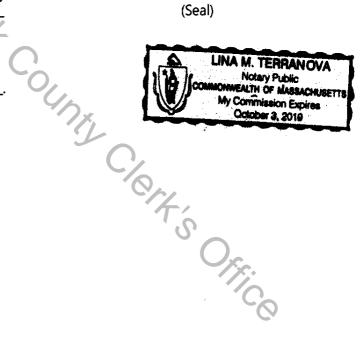
1618219242 Page: 2 of 4

UNOFFICIAL COPY

STATE OF MASSachusetts
county of Middle sex
known to me to be the same person whose name is subscribed to the foregoing instrument, appeared Letore me this day in person, and acknowledged that they signed and delivered the instrument as their free and voluntary act, for the uses and purposes set forth in the instrument,
Given under my hand and official seal, this

(Seal)

My commission expires \mathcal{L}



PREPARED BY:

Sarah M. Wilkins Attorney & Counselor at Law 1 South 376 Summit Avenue, Court D Oakbrook Terrace, Illinois 60181

1618219242 Page: 3 of 4

UNOFFICIAL COPY ATTORNEYS' TITLE GUARANTY FUND, INC.

LEGAL DESCRIPTION

Permanent Index Number:

Property ID: 17-09-312-010-1052 Property ID: 17-09-312-010-1131

Property Address:

657 West Fulton Street Unit 513 Chicago, IL 60661

Legal Description:

PARCEL 1:

UNIT NUMBER 513 ANO ()-56 IN THE FULTON PLACE CONDOMINIUM, AS DELINEATED AND DEFINED ON A PLAT OF SURVEY OF THE FOULDWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS PARCEL):

LOTS 4 THROUGH 9, BOTH INCLUSIVE, AND THAT PART OF LOTS 10 AND 11 IN THE SUBDIVISION OF BLOCK 63 IN CANAL TRUSTEE'S SUBDIVISION OF LOTS AND BLOCKS IN THE SOUTHWEST QUARTER OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: BEGINNING AT THE NORTHEAST CORNER OF SAID LOT 10; THENCE SOUTH ALONG THE EAST LINE OF SAID LOT 10 TO THE SOUTHEAST CORNER OF SAID LOT 10; THENCE WEST ALONG THE SOUTH LINE OF SAID LOT 10 FOR A DISTANCE OF 3.12 FEET; THENCE NORTHWESTERLY ALONG A STRAIGHT LINE TO A POINT ON THE NORTH LINE OF SAID LOT 11, 8.53 FEET WEST OF THE NORTHEAST CORNER OF SAID LOT 11, THENCE EAST ALONG THE NORTH LINE OF SAID LOTS 10 AND 11 TO THE POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS.

EXCEPT COMMERCIAL PARCEL #1, BOUNDED AND DESCRIBED AS FOLLOWS; BEING PART OF LOTS 8, 9, 10 IN THE SUBDIVISION OF BLOCK 63 IN CANAL TRUSTEES' SUBDIVISION OF LOTS AND BLOCKS IN THE SOUTHWEST QUARTER OF SECTION 9, TOWNSHIP 39 NORTH, KANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS; COMMENCING AT THE NORTHEAST CORNER OF LOT 8; THENCE SOUTH 89 DEGREES 50 MINUTES 09 SECONDS WEST, 8.81 FEET ALONG THE SOUTH RIGHT OF WAY OF FULTON MARKET AVENUE TO THE POINT OF BEGINNING: THENCE SOUTH 00 DECREES 09 MINUTES 51 SECONDS EAST, 19.65 FEET; THENCE NORTH 89 DEGREES 20 MINUTES 43 SECONDS FAST, 6.58 FEET; THENCE SOUTH 00 DEGREES 39 MINUTES 17 SECONDS EAST, 47.00 FEET; THENCE SOUTH 50 DEGREES 20 MINUTES 43 SECONDS WEST, 19.83 FEET; THENCE NORTH 00 DEGREES 39 MINUTES 17 SECONDS WEST, 6.46 FEET; THENCE SOUTH 89 DEGREES 20 MINUTES 43 SECONDS WEST, 20.67 FEET; THENCE COUTH 00 DEGREES 39 MINUTES 17 SECONDS EAST, 8.54 FEET; THENCE SOUTH 89 DEGREES 20 MINUTES 43 SECONDS WEST, 24.08 FEET: THENCE NORTH 00 DEGREES 39 MINUTES 17 SECONDS WEST, 8.08 FEET; THENCE SOUTH 89 DEGREES 20 MINUTES 43 SECONDS WEST, 12.22 FEET; THENCE NORTH 12 DEGREES 37 MINUTES 05 SECONDS WEST, 62.73 FEET TO A POINT ON THE SOUTH RIGHT OF WAY OF FULTON MARKET AVENUE; THENCE NORTH 89 DEGREES 50 MINUTES 09 SECONDS EAST, 83.39 FEET TO THE POINT OF BEGINNING, LIMITED TO THE AREA BETWEEN FINISHED FLOOR (14.80 + CHICAGO DATUM) AND FINISHED CEILING (28.80 FEET + CHICAGO DATUM);

AND EXCEPT COMMERCIAL PARCEL #2, BOUNDED AND DESCRIBED AS FOLLOWS: BEING PART OF LOTS 9, 10 IN THE SUBDIVISION OF BLOCK 63 IN CANAL TRUSTEE'S SUBDIVISION OF LOTS AND BLOCKS IN THE SOUTHWEST QUARTER OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS; COMMENCING AT THE SOUTHEAST CORNER OF LOT 10; THENCE SOUTH 89 DEGREES 08 MINUTES 11 SECONDS WEST, 3.12 FEET ALONG THE NORTH RIGHT OF WAY OF WALNUT STREET; THENCE NORTH 12 DEGREES 37 MINUTES 05 SECONDS WEST, 43.80 FEET TO THE POINT OF BEGINNING; THENCE CONTINUING NORTH 12 DEGREES 37 MINUTES 05 SECONDS WEST, 22.86 FEET; THENCE SOUTH 89 DEGREES 42 MINUTES 42 SECONDS EAST, 27.79 FEET; THENCE SOUTH 00 DEGREES 17 MINUTES 18 SECONDS WEST, 22.17 FEET;

THENCE SOUTH 90 DEGREES 00 MINUTES 00 SECONDS WEST, 22.69 FEET TO THE POINT OF BEGINNING, LIMITED TO THE AREA BETWEEN FINISHED FLOOR (14.80 + DATUM) AND FINISHED CEILING (28.80 + CHICAGO DATUM), ALL IN COOK COUNTY, ILLINOIS.

UNOFFICIAL COPY

WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0636309076, AS AMENDED BY SPECIAL AMENDMENT NO 1 TO DECLARATION OF CONDOMINIUM OWNERSHIP AND OF EASEMENT, RESTRICTIONS, COVENANT AND BY-LAWS RECORDED JANUARY 12, 2007 AS DOCUMENT NUMBER 0701209056 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

PARCEL 2:

PERPETUAL EASEMENTS FOR THE BENEFIT OF PARCEL 1 FOR SUPPORT, INGRESS AND EGRESS, AND OTHER PURPOSES AS DESCRIBED AND DEFINED IN THE DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND RECIPROCAL EASEMENTS (OPERATING AGREEMENT) MADE BY MIDWEST BANK AND TRUST, NOT PERSONALLY BUT AS TRUSTEE UNDER THE PROVISIONS OF TRUST AGREEMENT DATED JUNE 7, 2001 AND KNOWN AS TRUST NUMBER 01-6-7862, DATED DECEMBER 29, 2006 AND RECORDED AS DOCUMENT JSH MAY B.

COOK COUNTY CLERK'S OFFICE NO. 0636309075, AND SPECIAL AMENDMENT NO. 1 RECORDED JANUARY 12, 2007 AS DOCUMENT NUMBER 0701209055 AND AS MAY BE AMENDED FROM TIME TO TIME, IN COOK COUNTY, ILLINOIS.