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Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 06/30/2016 10:13 AM Pg: 1 of 3

RELEASE DEED

(Illinois)

H25 250807

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, THAT SOUTH CENTRAL BANK, N.A.

of the County of Cook and State of Illinois, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby remise, release, convey and quit-claim unto

WALTER L. MAYS, AS TRUSTEE OF THE WALTER L. MAYS LIVING TRUST DATED NOVEMBER 11, 1998, AS TO AN UNDIVIDED 1/2 INTEREST; CECILLA ICE MAYS, AS TRUSTEE OF THE CECILLA ICE MAYS LIVING TRUST DATED NOVEMBER 11, 1998, AS TO AN UNDIVIDED 1/2 INTEREST.

(NAME AND ADDRESS)

1117 WEST 93RD ST. CHICAGO, IL 60620

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever THEY may have acquired in, through, or by a certain Mortgage, bearing date the 6TH day of OCTOBER 2011, and recorded in the recorder's office of COOK County, in the state of ILLINOIS, as

Document Number 1134808307, to the premises therein described, situated in the County

of COOK, State of ILLINOIS, as follows, to wit:

SEE ATTACHED "EXHIBIT A"

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 25-05-414-048-0000

Address(es) of premises: 1117 WEST 93RD ST. CHICAGO, IL 60620

Witness our hands this 31st day of MARCH, 2016


Steve Byron

(SEAL)

JOE GRAF

(SEAL)

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STATE OF ILLINOIS
COUNTY OF COOK } SS.

I, JOSEPH B. GRAF a notary public in

and for the said County, in the State aforesaid, DO HEREBY CERTIFY that Steve Byron, Vice President
and JOE GRAF, SENIOR VICE PRESIDENT

_____ personally known to me to be the same person(s) whose name(s)
are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed,
sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth.

GIVEN under my hand and official seal this 31st day of MARCH, 2016.



Joseph B. Graf
NOTARY PUBLIC
Commission expires 3-10-17

This instrument was prepared by CALLIE PACKARD

After recording, mail to:

SOUTH CENTRAL BANK
525 W. ROOSEVELT RD., CHICAGO, IL 60607

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"EXHIBIT A"

LOT 1 (EXCEPT THE EAST 19.5 FEET THEREOF) AND LOT 2 (EXCEPT THE WEST 1.5 FEET THEREOF) IN STOECHER'S RESUBDIVISION OF LOTS 6 TO 19 INCLUSIVE, THE SOUTH HALF OF LOT 21 AND LOTS 22 TO 27 INCLUSIVE (EXCEPT THE EAST 8 FEET OF LOT 27) IN CREMIN AND BRENANS FAIRVIEW PARK SUBDIVISION OF CERTAIN LOTS AND PARTS OF LOTS IN CROSBY AND OTHERS SUBDIVISION OF THE SOUTH HALF (WEST OF RAILROAD) OF SECTION 5, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office