UNOFFICIAL COPY

Doc#. 1618225015 Fee: \$52.00 Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 06/30/2016 10:34 AM Pg: 1 of 3

When Recorded Mail To: Wells Fargo Home Mortgage C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan #: 0484450945

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present owner of a Mortgage made by **ELSA CAZARES** to **WORLD SAVINGS BANK**, **FSB** bearing the date 03/09/200° v.d recorded in the office of the Recorder or Registrar of Titles of **COOK** County, in the State of **Illinois**, in **Document # 07109562**47.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A
Tax Code/PIN: 13-29-202-010-0000

Property is commonly known as: 3145 N MARMOR A / VE, CHICAGO, IL 60634-0000.

Dated this 30th day of June in the year 2016

WELLS FARGO BANK, N.A. SUČCESSOR BY MERGER TO WACHOVIA MORTGAGE, FSB FKA WORLD SAVINGS BANK, FSB

JENNIFER KREBS

VICE PRESIDENT LOAN DOCUMENTATION

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

WFHRC 395190580 -@ WMSA DOCR T2816060421 [C-2] ERCNIL1

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Loan #: 0484450945

STATE OF FLORIDA **COUNTY OF PINELLAS**

The foregoing instrument was acknowledged before me on this 30th day of June in the year 2016, by Jennifer Krebs as VICE PRESIDENT LOAN DOCUMENTATION of WELLS FARGO BANK, N.A. SUCCESSOR BY MÉRGER TO WACHOVIA MORTGAGE, FSB FKA WORLD SAVINGS BANK, FSB, who, as such VICE PRESIDENT LOAN DOCUMENTATION being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

COMM: EXPIRES 06/26/2017

DANIELLE KENNEDY Expires 6/26/2017

Document Prepared By: E.Lance/NTC 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGACS OR DEED OF TRUST WAS FILED.

WFHRC 395190580 -@ WMSA DOCR T2816060401 [C-2] ERCNIL1

Olynin Clark's Office

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Exhibit A

Exhibit "A"

DOOR OF CO SITUATED IN THE COUNTY OF COOK ANY STATE OF ILLENOIS: LOT 148 IN JOHNSON BROTHERS WESTFIELD ADDITION TO CHICAGO, BEING A SUBDIVISION OF LOTS 3 AND 6 IN KING AND PATTERSON'S SUBDIVISION OF THE NORTHEAST 1/4 OF SECTION 29.
TOWNSHIP 40 NORTH, RANGE 1J, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK PRIM CONTROL COUNTY, ILLINOIS.