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Doc#: 1618346013 Fee: \$52.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 07/01/2016 09:14 AM Pg: 1 of 3

Prepared By and Return To:
Heather Neal
Collateral Department
Meridian Asset Services, Inc.
780 94th Avenue N., Suite 102
St. Petersburg, FL 33702
(727) 497-4650

PIN# 17-27-109-072-0000

Space above for Recorder's use

Loan No: 2353330
Svcr Ln No: 76(03)7709
GS ID: 16597143

ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **FEDERAL NATIONAL MORTGAGE ASSOCIATION**, whose address is **13150 WORLDGATE DRIVE, HERNDON, VIRGINIA 20170**, (ASSIGNOR), does hereby grant, assign and transfer to **MTGLQ INVESTORS, L.P.**, whose address is **6011 CONNECTION DRIVE, 5TH FLOOR, IRVING TX, 75039**, (ASSIGNEE), its successors, transferees and assigns forever, all beneficial interest under that certain mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon.

Date of Mortgage: **8/25/2011**

Original Loan Amount: **\$408,000.00**

Executed by (Borrower(s)): **AGNIESZKA A. LESIAK N/A / AGNIESZKA LESIAK ORSENO**
Original Lender: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR DRAPER AND KRAMER MORTGAGE CORP. DBA 1ST ADVANTAGE MORTGAGE, ITS SUCCESSORS AND ASSIGNS**

Filed of Record: In Book/Liber/Volume N/A, Page N/A,

Document/Instrument No: **1125626489** in the Office of County Recorder of **COOK** County, **IL**, Recorded on **9/13/2011**.

Legal Description: **SEE EXHIBIT "A" ATTACHED**

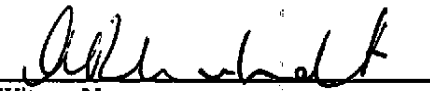
Property more commonly described as: **2309 S. WABASH AVE., CHICAGO, IL 60616**

IN WITNESS WHEREOF, the undersigned by its duly elected officers and pursuant to proper authority of its board of directors has duly executed, sealed, acknowledged and delivered this assignment.

Date: **JUN 15 2016**

FEDERAL NATIONAL MORTGAGE ASSOCIATION, BY MTGLQ INVESTORS, L.P., ITS ATTORNEY-IN-FACT


By: **STAN BACH**
Title: **VICE PRESIDENT**


Witness Name: **Andrea Rhinehardt**

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A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED, AND NOT THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THAT DOCUMENT

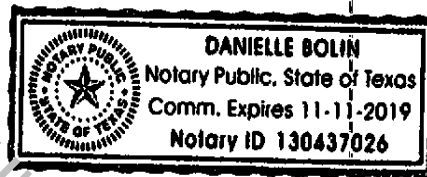
State of **TEXAS**
County of **DALLAS**

On JUN 15 2016, before me, Danielle Bolin, a Notary Public, personally appeared **STAN BACH, VICE PRESIDENT of/for MTGLQ INVESTORS, L.P., AS ATTORNEY-IN-FACT FOR FEDERAL NATIONAL MORTGAGE ASSOCIATION**, personally known to me, or who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of **TEXAS** that the foregoing paragraph is true and correct. I further certify **STAN BACH**, signed, sealed, attested and delivered this document as a voluntary act in my presence.

Witness my hand and official seal.

Danielle Bolin

(Notary Name): Danielle Bolin
My commission expires: 11-11-2019



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EXHIBIT "A"

The land referred to in this Commitment is described as follows:

THE FOLLOWING DESCRIBED REAL ESTATE, SITUATED IN THE COUNTY OF COOK IN THE STATE OF ILLINOIS, TO WIT:

PARCEL 1:

THAT PART OF LOTS 2, 3, 4 AND 8, ALL TAKEN AS A TRACT, IN ASSESSOR'S DIVISION OF BLOCK 22 IN THE CANAL TRUSTEE'S SUBDIVISION OF THE WEST HALF OF SECTION 27, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHWEST CORNER OF SAID TRACT; THENCE SOUTH 00° 00' 00" WEST, ALONG THE WEST LINE THEREOF, 105.51 FEET TO THE POINT OF BEGINNING; THENCE SOUTH 00° 00' 00" EAST ALONG THE WEST LINE OF SAID TRACT, 20.69 FEET; THENCE NORTH 39° 59' 24" EAST, 47.41 FEET; THENCE NORTH 00° 00' 36" WEST, 20.69 FEET; THENCE SOUTH 39° 59' 24" WEST, 47.41 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

NON-EXCLUSIVE EASEMENT FOR THE BENEFIT OF PARCEL 1 FOR PEDESTRIAL AND VEHICULAR ACCESS, INGRESS, EGRESS AS CREATED BY DECLARATION OF COVENANTS, CONDITION, RESTRICTIONS AND EASEMENTS RECORDED OCTOBER 26, 2006 AS DOCUMENT NUMBER 0629918025.

17-27-109-072-0000

Cook County Clerk's Office