

# UNOFFICIAL COPY

Doc#: 1618347051 Fee: \$52.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 07/01/2016 09:56 AM Pg: 1 of 3

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Prepared By:  
**BARRINGTON BANK & TRUST COMPANY**  
RUTA STRAVINSKAITE  
201 SOUTH HOUGH STREET  
BARRINGTON, IL 60010

## SATISFACTION OF MORTGAGE



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Know all men by these presents, that **Barrington Bank & Trust Company, N.A.** does hereby certify that a certain Mortgage, bearing the date **06/30/2014**, made by Andrew Wolfram and Elizabeth Olsen, to **Barrington Bank & Trust Company, N.A.**, on real property located in **Cook County**, State of Illinois, with the address of **1 Far Hills Road, Barrington, IL, 60010** and further described as:

Parcel ID Number: **01-06-300-028-0000**, and recorded in the office of **Cook County**, as **Instrument No: 1421310053**, on **08/01/2014**, is fully paid, satisfied, or otherwise discharged.

**Description/Additional information: See attached.**

**Loan Amount: \$199,000.00**

**Current Beneficiary Address: 201 S. Hough Street, Barrington, IL, 60010**

Dated this **06/30/2016**

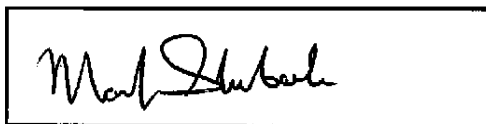
Lender: **Barrington Bank & Trust Company, N.A.**



Electronic Signature

By: **LUKASZ MORYL**

Its: **Assistant Vice President**



Electronic Signature

By: **MARK SKUBAK**

Its: **Vice President**

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State of Illinois , Cook County

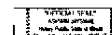
I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that **LUKASZ MORYL** personally known to me to be the **Assistant Vice President** of **Barrington Bank & Trust Company, N.A.**, and personally known to me to be the **Assistant Vice President** of said corporation, and **MARK SKUBAK** personally known to me to be the **Vice President** of said corporation known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such **Assistant Vice President** and **Vice President** they signed and delivered the said instrument and, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and official seal, this 06/30/2016 .

Ashwin Jayswal Electronic Notarization

Notary Public **ASHWIN JAYSWAL**

Commission Expires: **09/19/2019**



Property of Cook County Clerk's Office

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THAT PART OF THE SOUTH WEST QUARTER OF SECTION 6, TOWNSHIP 42 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN DESCRIBED AS FOLLOWS;  
BEGINNING AT A POINT 599.50 FEET SOUTH 79 DEGREES 38 MINUTES 50 SECONDS WEST OF A POINT 485.06 FEET NORTH 51 DEGREES 40 MINUTES 20 SECONDS WEST OF A POINT ON THE EAST LINE OF SAID SOUTH WEST QUARTER, 1401.12 FEET NORTH OF THE SOUTH EAST CORNER OF SAID SOUTH WEST QUARTER; THENCE NORTH 79 DEGREES 38 MINUTES 50 SECONDS EAST 57.30 FEET; THENCE SOUTH 3 DEGREES 58 MINUTES 15 SECONDS EAST 370.04 FEET; THENCE NORTH 75 DEGREES 20 MINUTES 20 SECONDS WEST 120.55 FEET; THENCE SOUTH 85 DEGREES 36 MINUTES 40 SECONDS WEST 319.18 FEET TO A POINT ON THE EAST LINE OF THE WEST HALF OF THE SOUTH WEST QUARTER OF SAID SECTION 6, 1495.05 FEET SOUTH OF THE NORTH EAST CORNER OF SAID WEST HALF CONTINUING THENCE SOUTH 85 DEGREES 36 MINUTES 40 SECONDS WEST 70.11 FEET; THENCE NORTH 82 DEGREES 53 MINUTES 30 SECONDS WEST 102.08 FEET; THENCE NORTH 0 DEGREES 03 MINUTES 30 SECONDS WEST 179.20 FEET; THENCE NORTH 27 DEGREES 36 MINUTES EAST 246.0 FEET; THENCE NORTH 73 DEGREES 51 MINUTES 30 SECONDS EAST 338.13 FEET TO A POINT, 164.38 FEET NORTH 14 DEGREES 23 MINUTES 30 SECONDS WEST OF THE PLACE OF BEGINNING; THENCE SOUTH 14 DEGREES 23 MINUTES 30 SECONDS EAST 164.38 FEET TO THE PLACE OF BEGINNING IN COOK COUNTY, ILLINOIS.

Cook County Clerk's Office