

# UNOFFICIAL COPY

Doc#: 1618355050 Fee: \$52.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 07/01/2016 09:44 AM Pg: 1 of 3

When Recorded Mail To:  
Cenlar FSB  
C/O Nationwide Title Clearing,  
Inc. 2100 Alt. 19 North  
Palm Harbor, FL 34683

Loan #: 0033130923

## SATISFACTION OF MORTGAGE

The undersigned declares that it is the present mortgagee of a Mortgage made by PEI CHAN LI to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR STATE FARM BANK, FSB, ITS SUCCESSORS AND ASSIGNS** bearing the date 12/21/2010 and recorded in the office of the Recorder or Registrar of Titles of **COOK** County, in the State of **Illinois**, in **Document # 1101919011**.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED

Tax Code/PIN: 17-20-232-024-0000

Property is commonly known as: 910 W VILLAGE CT, CHICAGO, IL 60608-0000.

**Dated this 01st day of July in the year 2016**

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR STATE FARM BANK, FSB, ITS SUCCESSORS AND ASSIGNS**

*E. Green*

ERCILIA GREEN

ASST. SECRETARY

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

CENRC 395456477 \_@ STATE FARM BANK 100403230001398522 MERS PHONE 1-888-679-6377 DOCR T3016061611  
[C-2] ERCNIL1




\*D0016855212\*

# UNOFFICIAL COPY

Loan #: 0033130923

STATE OF FLORIDA  
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 01st day of July in the year 2016, by Ercilia Green as ASST. SECRETARY of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR STATE FARM BANK, FSB, ITS SUCCESSORS AND ASSIGNS, who, as such ASST. SECRETARY being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

  
DANIELLE KENNEDY - NOTARY PUBLIC  
COMM: EXPIRES 06/26/2017



DANIELLE KENNEDY  
NOTARY PUBLIC  
STATE OF FLORIDA  
Comm# FF031287  
Expires 6/26/2017

Document Prepared By: E.Lance NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CENRC 395456477 \_@ STATE FARM BANK 100403230001398522 MERS PHONE 1-888-679-6377 DOCR T3016061611  
[C-2] ERCNIL1



\*D0016855212\*

Property of Cook County Clerk's Office

# UNOFFICIAL COPY

Loan No: 0033130923

## 'EXHIBIT A'

PARCEL 1 THE EAST 41.09 FEET (AS MEASURED AT RIGHT ANGLES) OF THE FOLLOWING DESCRIBED PROPERTY: THAT PART OF LOT 3 IN BLOCK 3 OF UNIVERSITY VILLAGE, BEING A SUBDIVISION OF A PART OF THE NORTHEAST QUARTER OF SECTION 20 TOWNSHIP 39 NORTH RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED DECEMBER 1, 2002 AS DOCUMENT NUMBER 00214090249 DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHEAST CORNER OF SAID LOT 3, THENCE SOUTH 01 DEGREES 43 MINUTES 01 SECONDS EAST (BEING AN ASSUMED BEARING) ALONG THE WEST LINE OF SOUTH PEORIA STREET PER SAID UNIVERSITY VILLAGE PLAT OF SUBDIVISION, 133.75 FEET, THENCE SOUTH 88 DEGREES 16 MINUTES 59 SECONDS WEST PERPENDICULAR TO SAID WEST LINE, 71.26 FEET TO THE POINT OF BEGINNING, THENCE CONTINUING SOUTH 88 DEGREES 16 MINUTES 59 SECONDS WEST, ALONG SAID PERPENDICULAR LINE 83.21 FEET, THENCE NORTH 01 DEGREES 43 MINUTES 01 SECONDS WEST, PARALLEL WITH SAID WEST LINE, 54.92 FEET, THENCE NORTH 88 DEGREES 16 MINUTES 59 SECONDS EAST, PERPENDICULAR TO SAID WEST LINE, 82.21 FEET, THENCE SOUTH 01 DEGREES 43 MINUTES 01 SECONDS EAST, PARALLEL WITH SAID WEST LINE, 54.92 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS. PARCEL 2 EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS DESCRIBED IN DECLARATION OF EASEMENTS COVENANTS CONDITIONS AND RESTRICTIONS RECORDED JANUARY 23, 2002 AS DOCUMENT NUMBER 0020094785 FOR THE UNIVERSITY VILLAGE HOMEOWNERS' ASSOCIATION, AS AMENDED

Property of Cook County Clerk's Office