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Doc#: 1618355067 Fee: \$52.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 07/01/2016 09:52 AM Pg: 1 of 3

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Prepared By:
BARRINGTON BANK & TRUST COMPANY
RUTA STRAVINSKAITE
201 SOUTH HOUGH STREET
BARRINGTON, IL 60010

SATISFACTION OF MORTGAGE



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Know all men by these presents, that **Barrington Bank & Trust Company, N.A.** does hereby certify that a certain Mortgage, bearing the date **09/26/2014**, made by **Pandall K Gray and Barbara J Gray**, to **Barrington Bank & Trust Company, N.A.**, on real property located in **Cook County**, State of Illinois, with the address of **219 Avondale Dr, Palatine, IL, 60067** and further described as:

Parcel ID Number: **02-10-227-002-0000**, and recorded in the office of **Cook County**, as **Instrument No: 1428808152**, on **10/15/2014**, is fully paid, satisfied, or otherwise discharged.


Description/Additional information: **See attached.**

Loan Amount: **\$428,000.00**

Current Beneficiary Address: **201 S. Hough Street, Barrington, IL, 60010**

Dated this **06/30/2016**

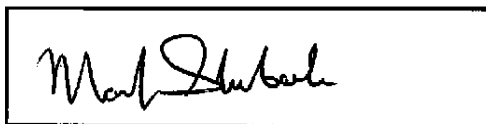
Lender: **Barrington Bank & Trust Company, N.A.**



Electronic Signature

By: **LUKASZ MORYL**

Its: **Assistant Vice President**



Electronic Signature

By: **MARK SKUBAK**

Its: **Vice President**

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State of Illinois , Cook County

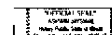
I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that **LUKASZ MORYL** personally known to me to be the **Assistant Vice President** of **Barrington Bank & Trust Company, N.A.**, and personally known to me to be the **Assistant Vice President** of said corporation, and **MARK SKUBAK** personally known to me to be the **Vice President** of said corporation known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such **Assistant Vice President** and **Vice President** they signed and delivered the said instrument and, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and official seal, this 06/30/2016 .

Ashwin Jayswal Electronic Notarization

Notary Public **ASHWIN JAYSWAL**

Commission Expires: **09/19/2019**



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LOT 31 IN SILVER LAKES SUBDIVISION, BEING A SUBDIVISION OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 10, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED OCTOBER 26, 1990 AS DOCUMENT NO. 90524782, AS CORRECTED AND AMENDED BY INSTRUMENT RECORDED SEPTEMBER 13, 1991 AS DOCUMENT NO. 91476227, COOK COUNTY, ILLINOIS.

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