

UNOFFICIAL COPY

****RELEASE DEED****

~~78765-1~~ 78921-0

MAIL TO:

A.J. Smith Federal Savings Bank
14757 S. Cicero Avenue
Midlothian, IL 60445
ATTN: LOAN SERVICING

Doc#: 1618355032 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 07/01/2016 09:23 AM Pg: 1 of 2

Know all Men by these Presents, That **A.J. SMITH FEDERAL SAVINGS BANK** formerly known as A.J. Smith Federal Savings and Loan Association, a Corporation existing under the laws of the United States of America For and in consideration of the payment of the indebtedness secured by the Mortgage Deed and NOTE hereinafter mentioned and the cancellation of the obligation thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby **REMISE, CONVEY, RELEASE and QUIT CLAIM** unto

James J. Prusak and Cynthia J. Prusak, Husband and Wife

of the County of Cook and State of Illinois, all the right, interest claim or demand whatsoever it may have acquired in through or by certain Mortgage Deed and NOTE bearing the date the 7th day of March, A.D. 2014, and recorded in the recorder's office of _____ County, in the State of Illinois in book _____ of record on page _____ as document no. 1409222003, and in book of record on page _____, as document No.

to premises therein described as follows, to wit:

Lot 367 in Gallagher and Henry's Radcliffe Place Unit 6 being a Subdivisor of part of the Northwest 1/4 of Section 35, Township 36 North, Range 12 East of the Third Principal Meridian, according to the plat thereof recorded November 28, 2005 as Document Number 0533234102

Permanent Index Number: 27-35-117-017

Property Address: 17543 Dunn Road Tinley Park, Illinois 60487

situated in the County of _____ and State of Illinois together with all the appurtenances and privileges thereunto belonging or appertaining.

In Testimony Whereof, the said **A.J. SMITH FEDERAL SAVINGS BANK** has caused its Corporate Seal to be hereto affixed, and has caused its name to be signed to these presents by its Vice President, and attested by its Assistant Vice President, the 28th day of June, A.D. 2016.

A.J. SMITH FEDERAL SAVINGS BANK

By _____

Susan Coleman Vice President

Attest _____

Nancy Mehall Assistant Vice President

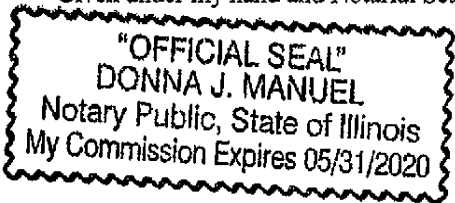
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STATE OF ILLINOIS

County of COOK

I, the undersigned, a Notary of Public in and for said County, in the State aforesaid, **DO HEREBY CERTIFY**, that Vice President of the **A.J. SMITH FEDERAL SAVINGS BANK** and Asst. Vice President of said Corporation, personally known to me to be the same person whose names are subscribed to the foregoing instrument as such Vice President and Asst. Vice President respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act, and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth; and the said Corporate Secretary did also then and there acknowledge that he/she as custodian of the Corporate Seal of said Corporation, did affix the said Corporate Seal of the said Corporation to said instrument as his/her own free and voluntary act, and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth.

Given under my hand and Notarial Seal this 28th day of June, 2016.



Donna J. Manuel
Notary Public

This document was prepared by: **A.J. SMITH FEDERAL SAVINGS BANK**

IMPRESS SEAL BELOW:

Release Deed
By Corporation
A.J. Smith Federal Savings Bank
To

A.J. SMITH FEDERAL SAVINGS BANK
14757 S. Cicero Avenue
Midlothian, IL 60445