

UNOFFICIAL COPY

1616866 (handwritten) ①

RELEASE OF MORTGAGE OR TRUST DEED

Doc#: 1618317012 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 07/01/2016 08:40 AM Pg: 1 of 1

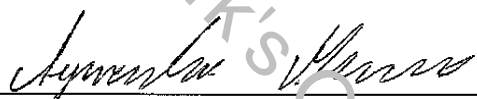
FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That **US Enterprises LLC F1**, an Illinois limited liability company, for and in consideration of the payment of indebtedness secured by the Mortgage hereinafter mentioned, and of the sum of one dollar, the receipt of whereof is hereby acknowledged, does hereby **REMISE, RELEASE, CONVEY, and QUIT CLAIM** unto **A.B. Management and Remodeling Inc.**, an Illinois corporation, its successors and assigns, all the right, title, interest, claim and demand whatsoever he may have acquired in, through or by a certain Mortgage, bearing date of December 31, 2015, and recorded on January 19, 2016, in the office of the Cook County Recorder of Deeds as document number **1601947056**, to the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

LOT 18 (EXCEPT THE NORTH 10 FEET THEREOF) AND THE NORTH 15 FEET OF LOT 19 IN BLOCK 36 IN DREXEL PARK, BEING A SUBDIVISION OF THE EAST HALF (1/2) OF THE NORTH HALF (1/2) OF SECTION 19, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Common Address: 6544 S. Hermitage Ave., Chicago, IL 60635 PIN: 20-19-220-034-0000

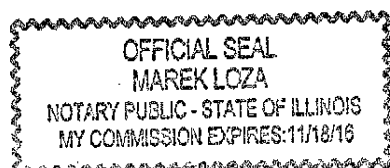
together will all the appurtenances and privileges thereunto belonging or appertaining this 26th day of May 2016.




US Enterprises LLC F1
By: Agnieszka Moore, its Manager

STATE OF ILLINOIS, COUNTY OF COOK) SS: I, the undersigned, a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that Agnieszka Moore personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that she signed, sealed and delivered said instrument as her free and voluntary act, for the uses and purposes therein set forth.

GIVEN UNDER MY HAND AND OFFICIAL SEAL, this 26th day of May 2016.





Notary Public