

UNOFFICIAL COPY

PREPARED BY: D. SERFILIPPI
CLC Consumer Services
PO Box 5570
Cleveland, OH 44101



Doc#: 1618329061 Fee: \$40.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 07/01/2016 12:54 PM Pg: 1 of 2

RECORD & RETURN TO:
CLC Consumer Services
PO Box 5570
Cleveland, OH 44101

PROPERTY DESCRIPTION:
2306 E SHERWOOD RD,
ARLINGTON HEIGHTS, IL, 60004

PROPERTY ID #: 03-21-210-025-0000

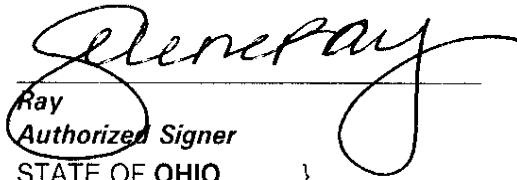
RELEASE OF MORTGAGE

A certain Mortgage dated 10/23/2015, was made by LY NGUYEN, CUONG NGUYEN to PNC BANK, NATIONAL ASSOCIATION, which Deed of Trust was recorded in Instrument No. 1532722005, Book No., Page No. in the amount of \$86,000.00. This Mortgage was recorded or registered in the county recording office of COOK County, ILLINOIS. This Mortgage has been PAID IN FULL or otherwise SATISFIED and DISCHARGED. It may now be discharged of record. This means that this Mortgage is now canceled and void.

JUN 02 2016

I sign and CERTIFY to this Discharge of Mortgage on _____

PNC BANK, NATIONAL ASSOCIATION


Ray
Authorized Signer

Selene

STATE OF OHIO }
COUNTY OF CUYAHOGA } ss.

On this JUN 02 2016, before me, the undersigned, a Notary Public in said State, personally appeared **Selene Ray** personally known to me (or proved to me on the basis of satisfactory evidence) to be the person who executed the within instrument as **Authorized Signer** respectively on behalf of **PNC BANK, NATIONAL ASSOCIATION** and acknowledged to me, that they, as such officer, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its Board of Directors.

WITNESS my hand and official seal.


NOTARY PUBLIC



Michael Burkes, Notary Public
Residence - Summit County
State Wide Jurisdiction, Ohio
My Commission Expires May 30, 2017

ACCOUNT#: 021-03-20600134

[Handwritten notes and signatures on the right margin]

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EXHIBIT A

Credit Request #: ID2020600134

LOT 107 IN ARLINGTON TERRACE UNIT NUMBER 2, A SUBDIVISION IN THE NORTHEAST AND NORTHWEST QUARTER OF SECTION 21, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES IN COOK COUNTY, ILLINOIS, ON MARCH 18, 1966, AS DOCUMENT NUMBER 2261388, IN COOK COUNTY, ILLINOIS TAX ID 03-21-210-025-0000

Property of Cook County Clerk's Office