

# UNOFFICIAL COPY

**PREPARED BY:**

U.S. Bank Home Mortgage  
4801 Frederica Street  
Owensboro KY 42301

Doc#: 1618339038 Fee: \$50.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 07/01/2016 08:40 AM Pg: 1 of 2

**WHEN RECORDED MAIL TO:**

U.S. Bank Home Mortgage  
U.S. Bank Home Mortgage  
4801 Frederica Street  
Owensboro KY 42301

**SUBMITTED BY:** Charyce Harper

Customer Number: **0000001**  
Service Number: **1221940LL1**  
Loan Number: 6800631698  
MIN: **100588312110610877**  
MERS Phone #: **(888) 679-6377**

**RELEASE OF MORTGAGE**

Illinois

KNOW ALL MEN BY THESE PRESENTS that **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR MORTGAGE SERVICES III, LLC, ITS SUCCESSORS AND ASSIGNS** mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): EMILY J. TRUETT AS TRUSTEE UNDER THE EMILY J. TRUETT TRUST DATED JUNE 8, 2010

Original Mortgagee(S): MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR MORTGAGE SERVICES III, LLC, ITS SUCCESSORS AND ASSIGNS

Original Instrument No: 1234041002 Original Deed Book: --- Original Deed Page: ---

Date of Note: 11/19/2012 Original Recording Date: 12/05/2012

Legal Description: THE NORTH 10 FEET OF LOT 25 AND THE SOUTH 26.4 FEET OF LOT 26 IN HOUSTON'S SUBDIVISION OF THAT PART OF THE WEST 1/2 OF THE EAST 1/2 OF THE SOUTHWEST 1/4 LYING SOUTH OF THE WISCONSIN CENTRAL RAILROAD RIGHT OF WAY IN SECTION 8, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS


PIN #: 16-08-315-014-0000

County: Cook County, State of IL

Property Address: 303 S TAYLOR AVE, OAK PARK, IL 603020000

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 06/30/2016.

**MORTGAGE ELECTRONIC REGISTRATION  
SYSTEMS, INC. AS NOMINEE FOR MORTGAGE  
SERVICES III, LLC, ITS SUCCESSORS AND  
ASSIGNS**



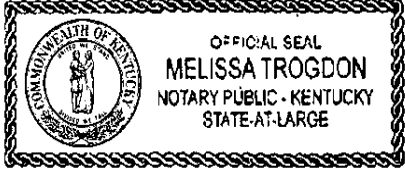
By: Charyce Harper  
Title: Assistant Secretary

# UNOFFICIAL COPY

State of KENTUCKY }  
County of DAVIESS }

This instrument was acknowledged before me on 06/30/2016 by Charyce Harper, Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR MORTGAGE SERVICES III, LLC, ITS SUCCESSORS AND ASSIGNS, on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.



*Melissa Trogdon*

Notary Public: Melissa Trogdon  
My Commission Expires:  
**08/20/2018**

Property of Cook County Clerk's Office