

# UNOFFICIAL COPY

Recording Requested By:  
**Flagstar Bank, FSB**  
Prepared By: **Brandy Taylor**  
**1628 Browning Rd. Suite 160**  
**Columbia, SC 29210**  
**888-603-9011**

When recorded mail to:  
**CoreLogic**  
**P.O. Box 961006**  
**Ft Worth, TX 76161-9836**



Case Nbr: **35280213**  
Ref Number: **504294823**  
Tax ID: **07-22-109-019-0000**

Property Address:  
**280 NEWARK LN**  
**HOFFMAN ESTATES, IL 60169-3408**  
IL0v2M-AM 35280213 6/2/2016 AP24



1618744037

Doc#: **1618744037** Fee: **\$40.00**  
RHSP Fee: **\$9.00** RPRF Fee: **\$1.00**  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: **07/05/2016 12:54 PM** Pg: 1 of 2

## ASSIGNMENT OF MORTGAGE

For Value Received, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.** (herein "Assignor"), whose address is **P.O. Box 2026, Flint, MI 48501-2026**, AS NOMINEE FOR **1ST EAGLE MORTGAGE, INC., ITS SUCCESSORS AND ASSIGNS** hereby assign and transfer to **INLAND BANK & TRUST** (herein "Assignee"), whose address is **2805 BUTTERFIELD ROAD, STE 200, OAK BROOK, IL 60523**, and its successors and assigns all its right, title, and interest in and to a certain Mortgage described below.

Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR 1ST EAGLE MORTGAGE, INC., ITS SUCCESSORS AND ASSIGNS**

Borrower(s): **FRANK CIMINELLO AND AMY L. CIMINELLO, F/K/A AMY L. BACKING, AS JOINT TENANTS, HUSBAND AND WIFE**


Date of Mortgage: **5/6/2015** Original Loan Amount: **\$219,000.00**

Recorded in **Cook County, IL** on: **5/15/2015**, book **N/A**, page **N/A** and instrument number **1513508124**

Property Legal Description:

**FOR APN/PARCEL ID(S): 07-22-109-019-0000 FOR TAX MAP ID(S): 07-22-109-019-0000 LOT THIRTEEN (13) IN BLOCK SIXTY SIX (66) IN HOFFMAN ESTATES V, BEING A SUBDIVISION OF PART OF THE WEST HALF (1/2) OF THE NORTH WEST QUARTER (1/4) OF SECTION 22 AND THE EAST (1/2) OF THE NORTH EAST QUARTER (1/4) OF SECTION 21, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON JULY 24, 1957 AS DOCUMENT NUMBER 1750156**

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR 1ST EAGLE MORTGAGE, INC., ITS SUCCESSORS AND ASSIGNS**

By:   
**Jana L. Pope, Vice President**  
Date \_\_\_\_\_

S	4
P	2
S	M
A	M
SC	4
E	4
INT	4

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State of SC, County of **Richland**

**Donna B. Shaw**

On **6/2/2016**, before me, ~~Rory L. Jones~~, a Notary Public, personally appeared **Jana L. Pope, Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR 1ST EAGLE MORTGAGE, INC., ITS SUCCESSORS AND ASSIGNS** personally known to me, or proved to me on the basis of satisfactory evidence, to be the person(s) whose name(s) is/are subscribed to the within document and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the document the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.



Notary Public: ~~Rory L. Jones~~ Donna B. Shaw  
My Commission Expires: ~~8/28/2015~~ 8-31-17

DONNA B. SHAW  
Notary Public  
State of South Carolina  
My Commission Expires 08/31/2017