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Doc#: 1618745008 Fee: \$42.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 07/05/2016 08:24 AM Pg: 1 of 3

This instrument was prepared by and,
when recorded, should be returned to:
Morris, Manning & Martin, LLP
1600 Atlanta Financial Center
3343 Peachtree Road, N.E.
Atlanta, GA 30326
Attn: Frederick C. C. Boyd, III, Esq.

Unit No.:
Store No. C340013
1043 E Sibley Blvd, Dolton, Illinois 60419
Cook County
Parcel No.: 29-11-307-006, 29-11-307-007,
29-11-307-008, 29-11-307-009, 29-11-307-010 and
29-11-307-011
Property: See Exhibit A

Cross reference:
Leasehold Mortgage, Assignment of Leases
and Rents and Fixture Filing recorded
October 21, 2015, as Instrument Number
1529416010, in the real property records of
Cook County, Illinois.

STATE OF ILLINOIS
COUNTY OF COOK

RELEASE OF MORTGAGE

THIS RELEASE OF MORTGAGE ("Release"), made as of the 20th day of April, 2016, by WELLS FARGO BANK, NATIONAL ASSOCIATION, in its capacity as administrative agent ("Mortgagee") in favor of FQSR, LLC, a Delaware limited liability company ("Mortgagor") (the words "Mortgagor" and "Mortgagee" include their respective heirs, successors and assigns).

WITNESSETH that Mortgagee, for and in consideration of the sum of Ten Dollars (\$10.00) and other good and valuable consideration, in hand paid at and before the sealing and delivery of these presents, the receipt and sufficiency of which are hereby acknowledged, by these presents does hereby remise, convey and forever QUITCLAIM to Mortgagor:

ALL THOSE TRACTS OR PARCELS OF LAND lying and being in Cook County, Illinois, and being more particularly described on Exhibit "A" attached hereto and by this reference made a part hereof (the "Property").

The purpose for which this Release is given is to release the Property from that certain Leasehold Mortgage, Assignment of Leases and Rents and Fixture Filing recorded on October 21, 2015, as Instrument Number 1529416010, in the real property records of Cook County, Illinois (the "Mortgage Instrument") in favor of Mortgagee.

TO HAVE AND TO HOLD the Property to Mortgagor, so that neither Mortgagee, nor any person or persons claiming under Mortgagee, shall at any time, by any means or ways, have, claim or demand any right or title to the Property, or any rights thereof, under the Mortgage Instrument.

Obligor No. 000017343

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IN WITNESS WHEREOF, Mortgagee has executed this Release under seal as of the day and year first above written.

MORTGAGEE:

WELLS FARGO BANK, NATIONAL ASSOCIATION,
in its capacity as administrative agent

By: Maureen S. Malphus (SEAL)
Name: Maureen S. Malphus
Title: Vice President

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

STATE OF CALIFORNIA

COUNTY OF San Diego

§
§
§

On April 20, 2016, before me, Linda A. Paap, Notary Public, personally appeared Maureen S. Malphus who proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument, the person, or the entity upon behalf of which the person acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.



Linda A. Paap
Notary Public

(SEAL)

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Unit:

Store No. C840013
1043 E Sibley Blvd
Dolton, Illinois 60419
Cook County

Parcel No.: 29-11-307-006,
29-11-307-007, 29-11-307-008,
29-11-307-009, 29-11-307-010
and 29-11-307-011

EXHIBIT "A"

PROPERTY DESCRIPTION

Certain tract or parcel of land lying and being in Cook County, Illinois being more particularly described as follows:

LOTS 1, 2, 3, 4, 5 AND 6 IN BLOCK 3 IN CALUMET TERRACE, A SUBDIVISION OF LOTS 2 TO 8, BOTH INCLUSIVE IN A SUBDIVISION OF THE NORTH 515.10 FEET OF THE WEST 340.88 FEET OF THE SOUTHEAST 1/4 OF SECTION 17, TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO THE EAST 1084.5 FEET OF THE SOUTHWEST 1/4 OF SECTION 11, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF THE RAILROAD EXCEPTING THEREFROM THE WEST 75 FEET OF THE NORTH 290.4 FEET THEREOF.