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Return To:

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GLENDALE, CA 91209-9071 Phone #: 800-331-3282

Email: iLienREDSupport@wolterskluwer.com

Prepared By:

NORTHBROOK BANK & TRUST MARYNA BERESLAVSKA 245 WAUKEGAN ROAD **NORTHFIELD, IL 60093**

Doc#. 1618762011 Fee: \$52.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 07/05/2016 09:51 AM Pg: 1 of 3

SATISFACTION OF MORTGAGE



FOR THE PROTECTION OF THE OWNER. THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN VHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Know all men by these presents, that Northbook Bank & Trust Company does hereby certify that a certain Mortgage, bearing the date 04/01/2015, made by Purple Cow 32 LLC, an Illinois limited liability company, to Northbrook Bank & Trust Company, on real property located in Cook County. State of Illinois, with the address of 710-714 Oak St., Winnetka, IL, 60093 and further described as:

Parcel ID Number.

Cook County | as Instrument...

and Assignment of Rents dated April 1, 2015 and recorded

Description/Additional information: See attached EXHIBIT "A".

Loan Amount: Undisclosed Amount

Current Beneficiary Address: 1100 Waukegan Road, Northbrook, IL, 60062 Parcel ID Number: 05-21-115-014-1001; 05-21-115-014-1002 and 05-21-115-014-1003, and recorded in the office of Cook County, as Instrument No: 1510001048, on 04/10/2016 is fully paid, satisfied, or otherwise discharged.

and Assignment of Rents dated April 1, 2015 and recorded as Document Number 1510001049 respectively

By: NANCY MILOTA

Its: Senior Vice President

Electronic Signature

By: TANYA VOLERMAN

Its: Loan Operations Officer

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JNOFFICIAL COPY State of Illinois . Cook Count

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that NANCY MILOTA personally known to me to be the Senior Vice President of Northbrook Bank & Trust Company, and personally known to me to be the Senior Vice President of said corporation, and TANYA VOLERMAN personally known to me to be the Loan Operations Officer of said corporation known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Senior Vice President and Loan Operations Officer they signed and delivered the said instrument and, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and official seal, this 06/27/2016.

Electronic Notarization

Notary Public SILVIA LUTA

Commission Expires: 03/06/2017

Probery of Coot County Clert's Office OFFICIAL SEAL SILVIA LUTA NOTARY PUBLIC - STATE OF ILLINOIS MY COMMISSION EXPIRES:03/06/17

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EXHIBIT "A"

R/E PROPERTY COMMONLY KNOWN AS:

710-714 Oak Street, Winnetka, IL 60093

PINs: 05-21-115-014-1001; 05-21-115-014-1002; and 05-21-115-014-1003

UNITS 710, 712, AND 714A IN OAK GLEN CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: ALL THAT PART OF BLOCK 37 IN WINNETKA, BEING A SUBDIVISION OF THE NORTHEAST 1/4 OF SECTION 20 AND OF THE NORTH FRACTIONAL 1/2 OF SECTION 21, TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: BEGINNING AT A POINT ALONG THE SOUTH LINE OF OAK STREET 98.32 FEET EAST OF THE INTERSECTION OF THE SOUTH LINE OF OAK STREET WITH THE EASTERLY RIGHT OF WAY LINES AS IT EXISTED MAY 29, 1951 OF CHICAGO NORTH SHORE AND MILWAUKEE RAILROAD, THENCE SOUTH ALONG A STRAIGHT LINE AT RIGHT ANGLES TO SAID SOUTH LINE OF OAK STREET, A DISTANCE OF 136 FEET, THENCE EAST PARALLEL WITH SAID SOUTH LINE OF OAK STREET, A DISTANCE OF 36 FEET, THENCE NORTH ALONG A LINE AT RIGHT ANGLES TO THE SOUTH LINE OF OAK STREET TO THE POINT OF INTERSECTION WITH SAID SOUTH LINE OF CAK STREET, THENCE WEST TO THE POINT OF BEGINNING IN THE VILLAGE OF WINNETIA, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 25862960 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS. Office