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1618719050

UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY *20707608*

Doc#: 1618719050 Fee: \$40.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 07/05/2016 10:26 AM Pg: 1 of 1

A. NAME & PHONE OF CONTACT AT FILER [optional]

B. SEND ACKNOWLEDGMENT TO: (Name and Address)

Servicelink, A Black Knight Company
400 Corporation Blvd
Aliquippa, PA 15001

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (1a or 1b) - do not abbreviate or combine names

1a. ORGANIZATION'S NAME

OR

1b. INDIVIDUAL'S LAST NAME: **GILES** FIRST NAME: **JAMES** MIDDLE NAME: SUFFIX:

1c. MAILING ADDRESS: **3750 N LAKE SHORE DR, APT 6C** CITY: **CHICAGO** STATE: **IL** POSTAL CODE: **60613** COUNTRY: **USA**

1d. SEE INSTRUCTIONS ADD'L INFO RE ORGANIZATION DEBTOR 1e. TYPE OF ORGANIZATION 1f. JURISDICTION OF ORGANIZATION 1g. ORGANIZATIONAL ID #, if any NONE

2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (2a or 2b) do not abbreviate or combine names

2a. ORGANIZATION'S NAME

OR

2b. INDIVIDUAL'S LAST NAME: **GILES** FIRST NAME: **KATHLEEN** MIDDLE NAME: SUFFIX:

2c. MAILING ADDRESS: **3750 N LAKE SHORE DR, APT 6C** CITY: **CHICAGO** STATE: **IL** POSTAL CODE: **60613** COUNTRY: **USA**

2d. SEE INSTRUCTIONS ADD'L INFO RE ORGANIZATION DEBTOR 2e. TYPE OF ORGANIZATION 2f. JURISDICTION OF ORGANIZATION 2g. ORGANIZATIONAL ID #, if any NONE

3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNOR S/P) - insert only one secured party name (3a or 3b)

3a. ORGANIZATION'S NAME: **CITIBANK, N.A.**

OR

3b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX:

3c. MAILING ADDRESS: **701 EAST 60TH STREET NORTH** CITY: **SIOUX FALLS** STATE: **SD** POSTAL CODE: **57104** COUNTRY: **USA**

4. This FINANCING STATEMENT covers the following collateral:

The Cooperative Interest(s) associated with the Cooperative Unit(s) known as No(unit) 6C and known as and by the address 3750 N LAKE SHORE DR, CHICAGO, IL 60613. The Debtor's JAMES GILES AND KATHLEEN GILES interest in 180 shares of stock issued by the Cooperative Cooperation 3750 LAKE SHORE DRIVE INC allocated to the Cooperative Unit(s) plus the proprietary lease(s) or occupancy agreement(s) for said unit(s) and any replacements and additional stock, and any proprietary lease or occupancy agreement amendments, replacements, extensions or renewals. The Debtor's JAMES GILES AND KATHLEEN GILES right, title and interest in and to all dwellings, buildings, parking spaces, storage spaces, and other structures inclusive of all fixtures and appurtenances, erected now or in the future, on or in the Cooperative Unit(s), Site, Plot Lot of Land known as and by the related street address, inclusive of all replacements and additions. All proceeds of the conversion, voluntary or involuntary, of any of the foregoing into cash or liquid claims, including, without limitation, proceeds of insurance and condemnation awards and any unearned premiums accrued, accruing or to accrue under any and all insurance policies now or hereafter obtained by the Debtor(s).

14-21-106-017

*10TS - 1, 2, 3 - RESUB OF 1-4 - IN KOBISAATS
NEW SUB OF PINE GROVE - SECT 21 TOWN -
SHIP QUARTER, RANGE 14 - EOTPM*

5. ALTERNATIVE DESIGNATION (if applicable): LESSEE/LESSOR CONSIGNEE/CONSIGNOR BAILEE/BAILOR SELLER/BUYER AG. LIEN NON-UCC FILING

6. This FINANCING STATEMENT is to be filed for record (or recorded) in the REAL ESTATE RECORDS. Attach Addendum (if applicable). Check to REQUEST SEARCH REPORT(S) on Debtor(s) (optional). All Debtors Debtor 1 Debtor 2

8. OPTIONAL FILER REFERENCE DATA

LN# 116030707431000 File# 20707608

CCRD REVIEW *[Signature]*