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Recording Requested By: WELLS FARGO HOME, MORTGAGE

When Recorded Return To: LIEN RELEASE DEPT WELLS FARGO HOME MORTGAGE MAC X0501-022 P.O. BOX 1992 SAN BERNARDINO, CA 92402



Doc#: 1618719060 Fee: \$42.00 RHSP Fee: \$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 07/05/2016 10:50 AM Pg: 1 of 3



RELEASE OF MORTGAGE

WFHM - CLIENT 936 #:0365279046 "KALE" Lender ID:61N563/1734331672 Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE RECOSTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that Wells Fargo Bank, N.A. holder of a certain mortgage, made and executed by ASHUTOSH R KALE AND SHILPA A KALE, originally to WELLS FARGO BANK, N.A., in the County of Cook, and the State of Illinois, Dated: 08/29/2014 Recorded: 09/11/2014 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 1425450005, does hereby acknowledge full payrient and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 17-09-127-045-1059

Property Address: 653 N KINGSBURY ST # 1604, CHICAGO, IL 60654

-lort's Office IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

Wells Fargo Bank, N.A. On June 8th, 2016

LINDÁS. FLORES Vice President

Loan Documentation

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RELEASE OF MORTGAGE Page 2 of 2

STATE OF California COUNTY OF San Bernardino

On June 8th, 2016 before me, ELIZABETH LUNA, Notary Public, personally appeared LINDA S. FLORES, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and

WITNESS my hand and official seal,

ELIZABETH LUNA

Notary Expires: 11/01/2019 #2129157

(This area for notarial seal)

Prepared By:

SEXO. Elizabeth Perez, WELLS FARGO HOME MORICAGE X0501-022, 1003 E BRIER DR, San Bernardino, CA 92408 800-572-3358

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EXHIBIT "A"

The land referred to in this Commitment is described as follows:

UNIT 1604 AND PAPICING SPACE 141, A LIMITED COMMON ELEMENT, IN THE KINGSBURY ON THE PARK CONDOMINUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: ALL THAT PART OF LOTS 4 AND 5 IN THE NORTH 1/2 BLOCK 1 IN THE ASSESSOR'S DIVISION OF THAT PART SOUTH OF ERIE STREET AND EAST OF THE CHICAGO RIVER OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 9, TOWN, HIF 30 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERDIAN WHICH SURVEY IS ATTACHED AS EXPIGIT OF THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0318227049, ANI) AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST. IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS. SAN, THE CO.

17-09-127-045-1059