## **UNOFFICIAL COPY**

Recording Requested and Prepared By: T.D. Service Company LR Department 4000 W Metropolitan Dr Ste 400 Orange, CA 92868 KILAH D TURNER

And When Recorded Mail To: T.D. Service Company LR Department (Cust# 686) 4000 W Metropolitan Dr Ste 400 Orange, CA 92868



Doc#: 1618719024 Fee: \$40.00 RHSP Fee:\$9.00 RPRF Fee: \$1.00 Karen A.Yarbrough Cook County Recorder of Deeds Date: 07/05/2016 09:32 AM Pg: 1 of 2

Customer#: 686/1 Service#: 4407072RL1

Loan#: 4001042359

## SALISTACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: test the undersigned, current beneficiary, whose parties, dates and recording information are below, does hereby acknowledge the full payment has been received and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: JACKSON TURNER, A SINGLE M. IN, INDIVIDUAL

Original Mortgagee: WHOLESALE MORTGAGE, INC.

Mortgage Dated: OCTOBER 22, 1996 Recorded on: OCTOBER 29, 1996 as Instrument No. 96-822111 in Book No. — at

Page No. ---

Property Address: 324 W 112TH ST, CHICAGO, IL 60628-0000

County of COOK, State of ILLINOIS

PIN# 25-21-204-020-0000

Legal Description: LAND SITUATED IN THE CITY OF CHICAGO, COOK COUNTY, ILLINOIS DESCRIBED AS: THE WEST 1/2 OF LOT 186 AND THE EAST 22-1/2 FEET OF LOT 187 IN ROSELAND ADDITION TO CHICAGO, A SUBDIVISION OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 (EXCEPT RAILROAD) OF SECTION 21, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.



1618719024 Page: 2 of 2

## **UNOFFICIAL COPY**

Loan#: 4001042359 Srv#: 4409822RL1

Page 2

DLJ MORTGAGE CAPITAL, INC. BY SELECT PORTFOLIO SERVICING INC., F/K/A FAIRBANKS CAPITAL

CORP., AS ATTORNEY-IN-FACT

Brends Cortez, Assistant Secretary

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfuress, accuracy, or validity of that document.

State of

**CALIFORNIA** 

County of

**ORANGE** 

2016 On JUN 07 before me, Kilah Turner, a Notary Public, personally appeared Brenda Cortez, who proved to me on the basis of satisfactory evidence to be the person(s) whos: name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in hi /her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon bena f of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct. Witness my hand and official seal.

(Notary Name): Kilah Turner

KILAH TURNER COMM. #2146930 Notary Public - California **Orange County** 

Comm. Expires Mar. 19, 2020

Clark's Office