

# UNOFFICIAL COPY

When Recorded Return To:  
JPMorgan Chase Bank, NA  
C/O Nationwide Title Clearing, Inc.  
2100 Alt. 19 North  
Palm Harbor, FL 34683



1618719026

Loan #: 691652176

Doc#: 1618719026 Fee: \$40.00  
RHSP Fee: \$9.00 RPRF Fee: \$1.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 07/05/2016 09:35 AM Pg: 1 of 2



## ASSIGNMENT OF MORTGAGE

Regarding this instrument, contact JPMORGAN CHASE BANK, N.A., 780 Kansas Lane, Suite A, Monroe, LA 71203, telephone # (866) 756-8747, which is responsible for receiving payments.

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, WHOSE ADDRESS IS 700 Kansas Lane, MC 8000, MONROE, LA 71203, (ASSIGNOR), by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens, and any rights due or to become due thereon to WELLS FARGO BANK, N.A. AS TRUSTEE FOR FREDDIE MAC SECURITIES REMIC TRUST, SERIES 2005-S001, WHOSE ADDRESS IS C/O JPMORGAN CHASE BANK, NA, 700 KANSAS LANE, MC 8000, MONROE, LA 71203, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE).

Said Mortgage is dated 05/19/2005, and made by IRENE BLANCARTE to WASHINGTON MUTUAL BANK, FA and recorded 07/07/2005 in the records of the Recorder or Registrar of Titles of COOK County, Illinois, in Book n/a, Page n/a and Document # 0518820050. Upon the property situated in said State and County as more fully described in said Mortgage or herein to wit:

SEE EXHIBIT A ATTACHED

Tax Code/PIN: 08-14-114-003-0000

Property is commonly known as: 1403 W PALM DRIVE, MOUNT PROSPECT, IL 60056.

Dated on 05/26/2016 (MM/DD/YYYY)

JPMORGAN CHASE BANK, NATIONAL ASSOCIATION

By:

*[Signature]*  
Jelisa Alex  
Vice President

STATE OF LOUISIANA PARISH OF OUACHITA

On 05/26/2016 (MM/DD/YYYY), before me appeared Jelisa Alex, to me personally known, who did say that he/she/they is/are the Vice President of JPMORGAN CHASE BANK, NATIONAL ASSOCIATION and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she/they acknowledged the instrument to be the free act and deed of the corporation (or association).

*[Signature]*  
Angela Ruth Payne

ANGELA RUTH PAYNE  
OUACHITA PARISH, LOUISIANA  
LIFETIME COMMISSION  
NOTARY ID # 60422

Notary Public - State of LOUISIANA  
Commission expires: Upon My Death

Document Prepared By: Jelisa Alex, JPMorgan Chase Bank, N.A., 780 Kansas Lane, Suite A, Monroe, LA, 71203, 800-401-6587

JPCAS 395063422 -- WAMU T2516054119 [C-3] FRMIL1



\*D0016309585\*

S/2  
P 2  
S 10  
M 10  
SCY  
E YS  
INT 150

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'EXHIBIT A'

LOT 3 IN BLOCK 4, IN ELK RIDGE VILLA UNIT NO. 1, BEING A SUBDIVISION IN THE WEST HALF OF THE WEST HALF OF SECTION 14, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON NOVEMBER 26, 1958 AS DOCUMENT NO. 1831541 AND CERTIFICATE OF CORRECTION THEREOF REGISTERED AS DOCUMENT NO. 1832286, IN COOK COUNTY, ILLINOIS.



\*395063422\*



\*D0016309585\*

Property of Cook County Clerk's Office