

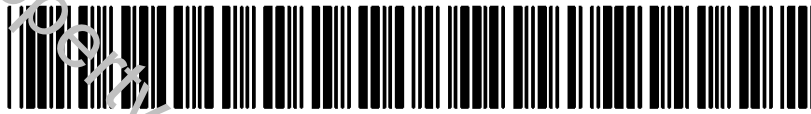
UNOFFICIAL COPY

Doc#: 1618722074 Fee: \$52.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 07/05/2016 09:55 AM Pg: 1 of 3

Return To:
CT LIEN SOLUTIONS
PO BOX 29071
GLENDALE, CA 91209-9071
Phone #: 800-331-3282
Email: iLienREDSupport@wolterskluwer.com

Prepared By:
WINTRUST BANK
NEREIDA ALZATE
7800 Lincoln Ave.
Skokie, IL 60077

SATISFACTION OF MORTGAGE



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Know all men by these presents, that **Wintrust Bank** does hereby certify that a certain Mortgage, bearing the date **11/20/2013**, made by **3328 NORTH ASHLAND LLC** to **Wintrust Bank**, on real property located in **Cook County**, State of Illinois, with the address of **3328 N. ASHLAND AVE., CHICAGO, IL, 60657** and further described as:

Parcel ID Number: **14-19-426-024-0000**, and recorded in the office of **Cook County**, as **Instrument No: 1404426039**, on **02/13/2014**, is fully paid, satisfied, or otherwise discharged.

ALSO RELEASE ASSIGNMENT OF RENTS # 1404426040 AND MODIFICATION OF MORTGAGE # 1507757493
Description/Additional information: See attached.
Current Beneficiary Address: 7800 Lincoln Ave., Skokie, IL, 60077

Dated this **07/01/2016**

Lender: **Wintrust Bank**

A handwritten signature in black ink, appearing to read "Nereida Alzate".

Electronic Signature

By: **NEREIDA ALZATE**
Its: **Vice President**

A handwritten signature in black ink, appearing to read "Caitlin Muster".

Electronic Signature

By: **CAITLIN MUSTER**
Its: **Assistant Vice President**

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State of Illinois , Cook County

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that **NEREIDA ALZATE** personally known to me to be the **Vice President** of **Wintrust Bank**, and personally known to me to be the **Vice President** of said corporation, and **CAITLIN MUSTER** personally known to me to be the **Assistant Vice President** of said corporation known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such **Vice President** and **Assistant Vice President** they signed and delivered the said instrument and, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and official seal, this 07/01/2016 .



Electronic Notarization

Notary Public **MATTHEW BAKER**

Commission Expires: **09/10/2017**



Property of Cook County Clerk's Office

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EXHIBIT A

LOT 13 (EXCEPT THAT PART THEREOF LYING EAST OF A LINE 50 FEET WEST AND PARALLEL WITH THE EAST LINE OF SECTION 19 CONVEYED TO THE CITY OF CHICAGO BY DEED RECORDED JULY 12, 1929 AS DOCUMENT NUMBER 10426485) IN BLOCK 8 IN G. H. A. THOMAS' SUBDIVISION OF BLOCKS 8 AND 9 OF L. TURNER'S SUBDIVISION OF THE NORTHEAST 1/2 OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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