

UNOFFICIAL COPY

Doc#: 1618722018 Fee: \$52.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 07/05/2016 08:34 AM Pg: 1 of 3

When Recorded Mail To:
Wells Fargo Home Mortgage
C/O Nationwide Title Clearing,
Inc. 2100 Alt. 19 North
Palm Harbor, FL 34683

Loan #: 0412496473

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present mortgagee of a Mortgage made by **SCOTT D HOOPER AND TARA L THOEL to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR HOME LOAN CENTER INC DBA LENDINGTREE LOANS, ITS SUCCESSORS AND ASSIGNS** bearing the date 03/26/2012 and recorded in the office of the Recorder or Registrar of Titles of **COOK** County, in the State of **Illinois**, in **Document # 1209457000**.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED

Tax Code/PIN: 14-31-311-041-1003

Property is commonly known as: 2221 W CORTLAND ST UNIT 3, CHICAGO, IL 60647-0000.

Dated this 01st day of July in the year 2016

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR HOME LOAN CENTER INC DBA LENDINGTREE LOANS, ITS SUCCESSORS AND ASSIGNS



REBECCA PASCARELLA

ASST. SECRETARY

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

WFHRC 395214282 -@ 100196800032114238 MERS PHONE 1-888-679-6377 DOCR T301600271 [C-2] ERCNIL1



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Loan #: 0412496473

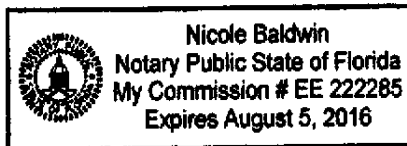
STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 01st day of July in the year 2016, by Rebecca Pascarella as ASST. SECRETARY of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR HOME LOAN CENTER INC DBA LENDINGTREE LOANS, ITS SUCCESSORS AND ASSIGNS, who, as such ASST. SECRETARY being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.



NICOLE BALDWIN

COMM EXPIRES: 08/05/2016



Document Prepared By: E.Lance NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

WFHRC 395214282 -@ 100196800032114238 MERS PHONE 1-888-679-6377 DOCR T3016062719 [C-2] ERCNIL1



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Loan No: 0412496473

'EXHIBIT A'

ALL THAT TRACT OR PARCEL OF LAND SITUATE IN THE TOWN/CITY OF CHICAGO COUNTY OF COOK AND STATE OF ILLINOIS AND MORE PARTICULARLY DESCRIBED AS FOLLOWS: UNIT NUMBER 3 AND PU-2 IN THE 2221 W. CORTLAND CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: PARCEL 1: LOT 22 IN BLOCK 11 IN PIERCE'S ADDITION TO HOLSTEIN IN THE SOUTHWEST 1/4 OF SECTION 31 TOWNSHIP 40 NORTH RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 2: ALL THAT PART OF THE PUBLIC ALLEY LYING SOUTH OF THE SOUTH LINE OF LOT 22, LYING EAST OF THE SOUTHERLY EXTENSION OF THE WEST LINE OF LOT 22, LYING WEST OF THE SOUTHERLY EXTENSION OF THE EAST LINE OF LOT 22 AND LYING NORTH AND NORTHERLY OF THE SOUTHEASTERLY EXTENSION OF THE SOUTHERLY LINE OF LOTS 19, 20 AND 21 IN BLOCK 11 IN PIERCE'S ADDITION TO HOLSTEIN SECTION 31, TOWNSHIP 40 NORTH RANGE 4, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS SAID PART OF PUBLIC ALLEY VACATED BEING FURTHER DESCRIBED AS A PORTION OF A TRIANGULAR PUBLIC ALLEY LYING BETWEEN A LINE 72 FEET WEST OF THE WEST LINE OF THE SOUTHERLY EXTENSION OF THE WEST LINE OF THE NORTH/SOUTH 16 FOOT PUBLIC ALLEY AND A LINE 24 FEET WEST THEREOF LYING NORTHEASTERLY OF AND ADJOINING THE SOUTHEASTERLY EXTENSION OF THE NORTHWESTERLY/SOUTHEASTERLY 16 FOOT PUBLIC ALLEY IN THE BLOCK BOUNDED BY WEST CORTLAND STREET, NORTH LEAVITT STREET AND NORTH WILMOT AVENUE. WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0503919063, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

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