

# UNOFFICIAL COPY

Doc#: 1618722104 Fee: \$52.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 07/05/2016 11:09 AM Pg: 1 of 3

After recording please mail to:  
PEIRSONPATTERSON, LLP  
ATTN: RECORDING DEPT.  
13750 OMEGA ROAD  
DALLAS, TX 75244-4505

This instrument was prepared by:  
PEIRSONPATTERSON, LLP  
13750 OMEGA ROAD  
DALLAS, TX 75244-4505

Permanent Index Number: 18-05-206-019-0000

\_\_\_\_\_  
[Space Above This Line For Recording Data]

Loan No.: 1805036217  
FNMA Loan No.: 1717115179

## ILLINOIS ASSIGNMENT OF MORTGAGE

For Value Received, JPMorgan Chase Bank, National Association, the undersigned holder of a Mortgage (herein "Assignor") does hereby grant, sell, assign, transfer and convey, unto FEDERAL NATIONAL MORTGAGE ASSOCIATION, ITS SUCCESSORS OR ASSIGNS, (herein "Assignee"), whose address is 14221 Dallas Parkway, Suite 1000, Dallas, TX 75254, a certain Mortgage dated July 18, 2012 and recorded on July 27, 2012, made and executed by JEFFREY S. OWNBY AND LAURA LEONARDO-OWNBY to and in favor of JPMORGAN CHASE BANK N.A., upon the following described property situated in COOK County, State of Illinois:  
Property Address: 130 N PARK RD, LA GRANGE, IL 60525

See exhibit "A" attached hereto and made a part hereof.

such Mortgage having been given to secure payment of Two Hundred seventy Four Thousand Four Hundred Seventy Five and 00/100ths (\$274,475.00), which Mortgage is of record in Book, Volume or Liber No. N/A, at Page N/A (or as No. 1220908172), in the Recorder's Office of COOK County, State of Illinois.

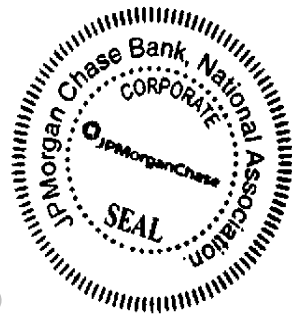
TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

Contact Federal National Mortgage Association for this instrument c/o Seterus, Inc., 14523 SW Millikan Way, #200, Beaverton, OR 97005, telephone #1-866-570-5277, which is responsible for receiving payments.



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IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 4-28-2016.



Assignor:  
JPMorgan Chase Bank, National Association

By: *Daisy Harris*  
*Daisy Harris*

Its: Vice President

### ACKNOWLEDGMENT

State of Louisiana §

Parish of Ouachita §

On this 28th day of April 2016, before me appeared Daisy Harris, to me personally known, who, being by me duly sworn (or affirmed) did say that he/she is the Vice President, of JPMorgan Chase Bank, National Association, and that the seal affixed to said instrument is the corporate seal of said entity and that the instrument was signed and sealed on behalf of the said entity by authority of its board of directors and that Daisy Harris acknowledged the instrument to be the free act and deed of the said entity.

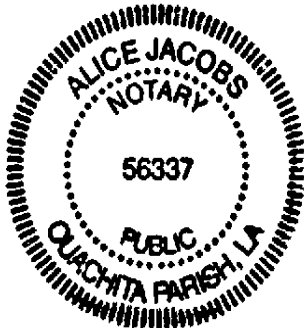
*Alice Jacobs*  
Signature of Person Taking Acknowledgment

Alice Jacobs  
Printed Name

Notary Public  
Title or Rank

Serial Number, if any: # 56337

(Seal)



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## EXHIBIT A

**Lot 1 of Kittell's Resubdivision of Lot 25 in West End Addition to LaGrange, a Subdivision of that part of the East Half of the North East Quarter of Section 5, Township 38 North, Range 12, East of the Third Principal Meridian lying between center line of Ogden Avenue and Northerly line of the Right of Way of the Chicago Burlington and Quincy Railroad, in Cook County, Illinois.**

Property of Cook County Clerk's Office