JNOFFICIAL COP' Recording Requested By:

WELLS FARGO HOME MORTGAGE

When Recorded Return To: LIEN RELEASE DEPT WELLS FARGO HOME MORTGAGE MAC X9901-L1R P.O. BOX 1629 MINNEAPOLIS, MN 55440-9790



Doc#: 1618729063 Fee: \$40.00 RHSP Fee:\$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 07/05/2016 02:58 PM Pg: 1 of 2



RELEASE OF MORTGAGE

WFHM - CLIENT 708 #:0253550305 "SCHILLACI" Lender ID:617001/1702949686 Cook, Illinois MIN #: 100162500018748534 G/G #: 1-888-679-6377

FOR THE PROTECTION O? THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. holder of a certain mortgage, made and executed by TINA M SCHILLACI, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., in the County of Cook, and the State of Illinois, Dated: 12/28/2006 Recorded: 01/11/2007 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrumentino.: 0701122104, does hereby acknowledge full payment and satisfaction of the same, and in consideration thereof, dues hereby cancel and discharge said mortgage.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC has a mailing address at P.O. BOX 2026, FLINT, MI 48501-2026

Legal: PARCEL 1: UNIT 202 AND PARKING SPACE 33 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN MORGAN LOFTS CONDOMINIUM, AS OF LINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 0701015044 THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 32, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS.

PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF STORAGE SPACE 202. LIMITE'S COMMON ELEMENTS AS DELINEATED ON A SURVEY TO CONDOMIMIUM RECORDED AS DOCUMENT NUMBER 9701065044

Assessor's/Tax ID No. 17-32-402-026-1002

Property Address: 974 W 35TH PLACE # 202, CHICAGO, IL 60609

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. On June 7th, 2016

MICHAEL HERRERA-MARKW

Assistant Secretary

M M

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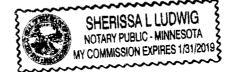
IOFFICIAL COP' RELEASE OF MORTGAGE Page

STATE OF Minnesota **COUNTY OF Hennepin**

On June 7th, 2016, before me, SHERISSA L. LUDWIG, a Notary Public in and for Hennepin in the State of Minnesota, personally appeared MICHAEL HERRERA-MARKWALD, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

RISSA L. LUT WIG Notary Expires: 01/31/2019



(This area for notarial seal)

Prepared By:

MORTG.

Ox Cook County Clarks Office Pamela Buechner, WELLS FARGO HOME MORTGAGE 2701 WELLS FARGO WAY, X9901-L1R, MINNEAPOLIS, MN 55467 800-288-3212