

UNOFFICIAL COPY



1618729004

ILLINOIS

COUNTY OF COOK (A)

LOAN NO.: 29960467



Doc#: 1618729004 Fee: \$40.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds

Date: 07/05/2016 10:51 AM Pg: 1 of 1

PREPARED BY: SECURITY CONNECTIONS, INC.

WHEN RECORDED MAIL TO:

SECURITY CONNECTIONS, INC.

240 TECHNOLOGY DRIVE

IDAHO FALLS, ID 83401

PH. (208)528-9895

PARCEL NO. 25-02-117-002-0000

RELEASE OF MORTGAGE

THE UNDERSIGNED, JPMORGAN CHASE BANK, N.A., located at 14523 SW MILLIKAN WAY SUITE 200, BEAVERTON, OR 97005, the owner, or nominee of the beneficial owner, of the indebtedness secured by that certain Mortgage described below, does hereby acknowledge that the indebtedness secured by said Mortgage *has been paid pursuant to a settlement agreement*, and in consideration thereof does hereby agree to release said Mortgage, and does hereby authorize and direct the County Recorder to release and reconvey said Mortgage to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated MAY 11, 2012 executed by DOYLE KELVIN WARNER AND BERNICE JACKSON, HUSBAND AND WIFE AS TENANTS BY THE ENTIRETY, Mortgagor, to JPMORGAN CHASE BANK, N.A., Original Mortgagee, and recorded on MAY 25, 2012 as Instrument No. 121463.061 in the Office of the Recorder of Deeds for COOK (A) County, State of ILLINOIS.

LEGAL DESCRIPTION: LOT 9 IN BLOCK 4 IN BAIRD AND ROWLAND'S SUBDIVISION OF BLOCKS 1 TO 8, BOTH INCLUSIVE OF CALUMET AND CHICAGO CANAL AND DOCK COMPANY'S SUBDIVISION BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF SECTION 2, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS

Property Address: 1105 E 90TH ST CHICAGO, IL 60619

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed this MAY 26, 2016.

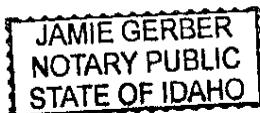
JPMORGAN CHASE BANK, N.A., BY SETERUS, INC., ITS ATTORNEY IN FACT

JARED PETT, ASSISTANT SECRETARY FOR LIEN
RELEASES AND ASSIGNMENTS

STATE OF IDAHO COUNTY OF BONNEVILLE) ss.

On MAY 26, 2016, before me, JAMIE GERBER, personally appeared JARED PETT known to me to be the ASSISTANT SECRETARY FOR LIEN RELEASES AND ASSIGNMENTS of the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

JAMIE GERBER (COMMISSION EXP. 12/10/2021)
NOTARY PUBLIC



POD: 20160510

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