

Doc#: 1618734020 Fee: \$60.00 RHSP Fee: \$9.00 RPRF Fee: \$1.00

Karen A.Yarbrough

Cook County Recorder of Deeds Date: 07/05/2016 09:43 AM Pg: 1 of 2

ASSIGNMENT OF MORTGAGE

Name & Address of Preparer: Arline Causey Georgia Banking Company 6190 Powers Ferry Rd, Suite 150 Atlanta, Ga 30239 After Recording Return to:

Georgia Banking Company 6190 Powers Ferry Rd., Suite 150 Atlanta, Ga 30339

· O.
Georgia Banking Loripany Loan Number /828300
State of Georgia
County of Fulton
$O_{\mathcal{F}}$
For Value Received, THIS TRANSFER AND ASSIGNMENT is made the $4^{ m th}$ day of May 2016
by GEORGIA BANKING COMPANY (here in referred to as "Assignor") located at 6190 Powers Ferry Rd, Suite 150, Atlanta, Ga 30339 to FIDELITY FANK (herein referred to as "Assignee")located at 100 E Englis Wichita, Kansas 67201 all its rights, title and interests in and to a certain mortgage.
That certain security deed, mortgage, or deed of trust (the "Mortgage") By RANDY BLAKLEY II + VILVA PAULO executed
at
IN WITNESS WHEREOF, Assignor has caused this Transfer and Assignment to be executed by its duly authorized officers.
Signed, sealed, acknowledged and ASSIGNOR; GEORGIA BANKING COM ANY
Matt Wade
Witness Vice President
Witness Matt Wode to me
On the 4 th day of May A.D.2016 before me, a Notary Public, personally appeared Matt Wode, to me known, who being duly sworn, did say that he is the Vice President of Georgia Banking Company, and
that said Instrument was signed on behalf of said corporation.

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UNOFFICIAL COPY

JOHN LOVESTRAND As an Agent for Fidelity National Title Insurance Company 30 GREEN BAY ROAD WINNETKA, IL 60093

Commitment Number: PT15_01328AA3

SCHEDULE C PROPERTY DESCRIPTION

Property on monly known as: 2138 W. NORTH AVE #2E CHICAGO, AL FO647 Cook County

The land referred to in this Commitment is described as follows:

PARCEL 1:

UNIT 2E IN 2136 W. NORTH CONDOMINIUMS, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND. LUTS 81 AND 82, IN JOHNSON'S ADDITION TO CHICAGO, BEING A SUBDIVISION OF PARTS OF LOTS 5. 5 AND 6 IN ASSESSOR'S DIVISION OF UNSUBDIVIDED LANDS IN SECTION 31, TOWNSHIP 40 NOR TH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMEN NUMBER 0802403034; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON SEEMENTS IN COOK COUNTY ILLINOIS.

THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE G-6, A LIMITED COMMON ELEMENT AS DELINEATED ON THE DECLARATION OF CONDOMINIUM AND PLAT OF SURVEY RECORDED AS ND. CRYS OFFICE DOCUMENT NUMBER 0802403034.

14-31-331-034-1003

(PT15_01328AA3.PFD/PT15_01328AA3/26)

ALTA Commitment Schedule C