

UNOFFICIAL COPY

Doc#: 1618739020 Fee: \$52.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 07/05/2016 08:34 AM Pg: 1 of 3

When Recorded Mail To:
Wells Fargo Home Mortgage
C/O Nationwide Title Clearing,
Inc. 2100 Alt. 19 North
Palm Harbor, FL 34683

Loan #: 0290174382

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present mortgagee of a Mortgage made by **CHRISTOPHER GALLETTO AND JULIA CERCEO GALLETTO** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR AMERICAN FIDELITY MORTGAGE SERVICES INC, ITS SUCCESSORS AND ASSIGNS** bearing the date 02/10/2012 and recorded in the office of the Recorder or Registrar of Titles of **COOK** County, in the State of **Illinois**, in **Document # 1205311058**.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED

Tax Code/PIN: 17-08-131-099-1004

Property is commonly known as: 1465 WEST GRAND AVENUE UNIT 4, CHICAGO, IL 60642-0000.

Dated this 01st day of July in the year 2016

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR AMERICAN FIDELITY MORTGAGE SERVICES INC, ITS SUCCESSORS AND ASSIGNS

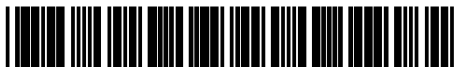


REBECCA PASCARELLA

ASST. SECRETARY

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

WFHRC 395215675 -@ 100394010800113186 MERS PHONE 1-888-679-6377 DOCR T301600271 [C-2] ERCNIL1



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Loan #: 0290174382

STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 01st day of July in the year 2016, by Rebecca Pascarella as ASST. SECRETARY of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR AMERICAN FIDELITY MORTGAGE SERVICES INC, ITS SUCCESSORS AND ASSIGNS, who, as such ASST. SECRETARY being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.



NICOLE BALDWIN

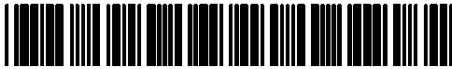
COMM EXPIRES: 08/05/2016



Document Prepared By: E.Lance NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

WFHRC 395215675 -@ 100394010800113180 MERS PHONE 1-888-679-6377 DOCR T3016062719 [C-2] ERCNIL1



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Loan No: 0290174382

'EXHIBIT A'

PARCEL 1: UNIT NUMBER 4 IN THE 11465 WEST GRAND CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: LOT 9 IN BLOCK 17 IN BICKERDIKE'S ADDITION TO CHICAGO BEING A SUBDIVISION IN THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 8 TOWNSHIP 39 NORTH RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS AN EXHIBIT TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0616610322, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS. PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE G-4 AND STORAGE #4, A LIMITED COMMON ELEMENT AS DELINEATED ON A SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 0616610122.

Property of Cook County Clerk's Office