## **UNOFFICIAL COPY**

Doc#. 1618739167 Fee: \$52.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 07/05/2016 11:02 AM Pg: 1 of 3

Warranty Deed Statutory (ILLINOIS) (Individual to Individual) Dec ID 20160601624320 ST/CO Stamp 1-489-237-312 ST Tax \$439.00 CO Tax \$219.50 City Stamp 0-415-495-488 City Tax: \$4,609.50

(SEAL)

Above Space for Recorder's Use Only

| Figure space for resoluter 5 case can,   |
|--|
| THE GRANTORS, JAY LUNDBORG and JULIE LUNDBORG, Husband and Wife, of the                        |
| City of St. Charles, County of Kane, State of Illinois, for and in consideration of TEN AND    |
| 00/100 DOLLARS (\$10.60) and other good and valuable considerations in hand paid, CONVEY       |
| and WARRANT to SHUETRA GUPTA, of,  |
| the following described Real Estate situated in the County of                                  |
| Cook in the State of Illinois, to wit:   |
| 16570002917  |
| LEGAL DESCRIPTION ATTACHED HERETO AS EXHIBIT "A"  PL1/7  |
| PLIZ   |
| P.I.N.: 17-10-206-035-1011, 17-10-206-035-1257   |
| c/k/a: 600 N. Fairbanks Ct., Unit 1406 & P10-18, Chicago, Illinois 60611                       |
| */ <sub>2</sub>  |
| hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws    |
| of the State of Illinois.  |
|  |
| SUBJECT TO: covenants, conditions, and restrictions of record; prolic and utility easements;   |
| acts done or suffered through Buyer; all special governmental taxes of assessments confirmed   |
| and unconfirmed; condominium declaration and bylaws, if any; and general real estate taxes not |
| yet due and payable at the time of Closing.  |
| $\mathcal{O}_{\mathcal{K}_{\alpha}}$   |
|  |
| Dated this 23rd day of June, 2016  |

(SEAL)

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State of Illinois

| County of Cook ss   |   |
|---|---|
| I, the undersigned, a Notary Public in and HEREBY CERTIFY that JAY LUNDBORG and personally known to me to be the same persons vinstrument, appeared before me this day in person and delivered the said instrument as their free a therein set terth. | whose names are subscribed to the foregoing and acknowledged that they signed, sealed |
| Given under my hand and official seal, this 23  | day of  |
| Commission expires  | Learlese Dechardi<br>NOTARY PUBLIC  |
| OFFICIAL SEAL MARLENE B ZAHORSKI NOTARY PUBLIC - STATE OF ILLINOIS MY COMMISSION EXPIRES:07/19/18   |   |
| This instrument was prepared by:  | 0.  |
| John Mantas, Esq. Skoubis & Mantas, LLC 1300 West Higgins Road Suite 209 Park Ridge, Illinois 60068   | Och Clark   |
| MAIL TO:  | SEND SUBSEQUENT TAY, BILLS TO:  |
| Les GAubel  | Shubhra (nopta  |
| 200 S. Michigan   | 600 N. Fairbanks Ch   |
| 世1100   | #40C  |
| Chicago. Il well  | chicago . Il wool   |
|   |   |

<sup>--</sup>1618739167 Page: 3 of 3

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#### **EXHIBIT "A"**

#### LEGAL DESCRIPTION

UNIT 1406 AND P 10-18 IN 600 NORTH FAIRBANKS CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING LEGAL DESCRIPTION:

#### PARCEL ':

LOTS 24, 25 AND 26 IN SUB-BLOCK 1 IN THE SUBDIVISION OF BLOCK 31 IN KINZIE'S ADDITION TO CHICAGO IN SECTION 10, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING BELOW A HORIZONTAL PLANE HAVING AN ELEVATION OF + (46.73 FEET CHICAGO CITY DATUM, IN COOK COUNTY, ILLINOIS.

#### PARCEL 2:

THAT PART OF LOTS 19 TO 23 BOTH INCLUSIVE IN BLOCK 1 IN THE SUBDIVISION OF BLOCK 31 IN KINZIE'S ADDITION TO CHICAGO IN SECTION 10, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING ABOVE A HORIZONTAL PLANE HAVING AN ELEVATION OF +97.60 FEET CHICAGO CITY DATUM, AND LYING BELOW A HORIZONTAL PLANE HAVING AN ELEVATION +246.73 FEET CHICAGO CITY DATUM, IN COOK COUNTY, ILLINOIS.

#### PARCEL 3:

THAT PART OF LOTS 19 TO 26 BOTH INCLUSIVE IN BLOCK 1 IN THE SUBDIVISION OF BLOCK 31 IN KINZIE'S ADDITION TO CHICAGO IN SECTION 10, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING ABOVE A HORIZONTAL PLANE HAVING AN ELEVATION OF +246.73 FEET CHICAGO CITY DATUM, AND LYING BELOW A HORIZONTAL PLANE HAVING AN ELEVATION +354.00 FEET CHICAGO CITY DATUM, IN COOK COUNTY, ILLINOIS. AS DELINEATED ON THEPLAT OF SURVEY ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0730615045 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.