

DUPLICATE ORIGINAL

Doc#: 1618841037 Fee: \$40.00 Karen A.Yarbrough

Cook County Recorder of Deeds Date: 07/06/2016 11:04 AM Pg: 1 of 2

Pink Copy for Defendant(s) (photocopy if required)

	This space reserved for the Recorder of Deeds COURT OF COOK COUNTY, ILLINOIS DEPARTMENT-FIRST DISTRICT No: 15 M1 402322
	This space reserved for the Recorder of Deeds
IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS MUNICIPAL DEPARTMENT-FIRST DISTRICT	
THE CITY OF CHICAGO, a milliple corporation,	DEPARTMENT-FIRST DISTRICT
Prairies	No: 15 M1 402322 =
" JENNIFER RICHARDO	ON } RE: 722 N HAMLIN AVE
) Courtroom 1111, Richard J. Daley Center
et al., Defendant(s).	of Law
AGPEEDORDER OF JUDGIAENT AND ENFORCEMENT	
This cause coming to be heard on the set call, the Couradvised in the premises, and having heard evidence and	t having prisdiction over the Defendant(s) and the subject matter, being fully l testimony:
IT IS HEREBY ORDERED THAT:	OBE
tet al., Defendant(s). Defendant(s). Defendant(s).	
	shall stand as final judgment
against said Defendant(s) as to Count(s)	of City's Complaint.
2. Leave for enforcement of said judgment is granted to Plaintiff, The City of Chicago, instanter. TAVEDUNTIL 6.30 2017.	
3. Pursuant to Illinois Supreme Court Rule 304(a), this is a final and appealable order. The Court finds ropust reason to delay	
enforcement or appeal of this judgment.	
[] Any and all other counts against the above named Defendant(s) are hereby dismissed.	
	.
By: Pawla Critton Judge GILLE PIC Courtroom 1111 By: Pawla Critton Judge GILLE PIC Courtroom 1111 By: Pamela Hugher Pamela Hugher Don JUN 30 7	
	Danila Williams
	Judge CILL TOOK Courtroom 1111
By: Bowans Janier	Pamela Hughas
Attorney for Plaintiff Corporation Counsel #90909 30 N. LaSalle, Room 700	ER FICHARDOON JUN 30 200

Chicago, IL 60602 (312) 744-8791

1618841037 Page: 2 of 2

UNOFFICIAL COPY

Address:

722 N. Hamlin Ave.

Legal:

LOT 37 IN THOMAS J. DIVEN'S SUBDIVISION OF BLOCK 1 IN HARDING'S SUBDIVISION OF THE WEST HALF OF THE NORTH WEST QUARTER OF JE OWN. ERIDIAN,
16-11-103-029-0.

215 M1 402322

OR COLUMN CLORAS OFFICE SECTION 11, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PIN:

Case #: