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Recording Requested By:
PNC BANK NATIONAL ASSOCIATION

When Recorded Return To:
PNC BANK NA
PO BOX 5570
CLEVELAND, OH 44101

Doc#: 1618845006 Fee: \$42.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 07/06/2016 08:37 AM Pg: 1 of 3



RELEASE OF MORTGAGE

PNC BANK NATIONAL ASSOCIATION #:xxxxxxxx203615 "REGAN" Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that PNC BANK, NATIONAL ASSOCIATION, AS SUCCESSOR BY MERGER TO NATIONAL CITY BANK SUCCESSOR BY MERGER TO MIDAMERICA BANK FSB holder of a certain mortgage, made and executed by JOHN H REGAN AND BARBARA A REGAN, A/K/A BARBARA REGAN HUSBAND AND WIFE, originally to MID AMERICA BANK, F.S.B., in the County of Cook, and the State of Illinois, Dated: 05/26/2006 Recorded: 06/20/2006 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0617146098, does hereby acknowledge full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 25181280040000
Property Address: 10617 S HOYNE AVE., CHICAGO, IL 60643

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

Property of Cook County Clerk's Office

SYS
P 2
S No
M No
SOL
E Yes
INT

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RELEASE OF MORTGAGE Page 2 of 2

PNC BANK, NATIONAL ASSOCIATION, AS SUCCESSOR BY MERGER TO NATIONAL CITY BANK SUCCESSOR BY MERGER TO MIDAMERICA BANK FSB

On **JUN 07 2016**

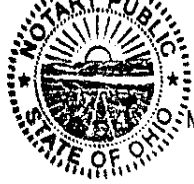
By: *Debbie Ward*
Debbie Ward, Authorized Representative

STATE OF Ohio
COUNTY OF Cuyahoga

On **JUN 07 2016**, before me, MICHAEL BURKES, a Notary Public in and for Cuyahoga in the State of Ohio, personally appeared Debbie Ward, Authorized Representative, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

Michael Burkes
MICHAEL BURKES
Notary Expires: 05/30/2017



Michael Burkes, Notary Public
Residence - Summit County
State Wide Jurisdiction, Ohio
My Commission Expires May 30, 2017

(This area for notarial seal)

Prepared By: Serfilippi, Diane, PNC BANK NATIONAL ASSOCIATION PO BOX 5570, CLEVELAND, OH 44101 (866)622-4257

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following described property located in the County of Cook
State of Illinois:

LOT 11 (EXCEPT THE NORTH 50 FEET THEREOF) IN BLOCK 6 IN WILLIAM BAKER'S SUBDIVISION OF LOTS 21,22,23,24, AND 25 IN BLOCK 1, LOTS 10,11, AND 12 IN BLOCK 2 AND ALL OF BLOCK 3 IN CHARLES HOPKINSON'S SUBDIVISION OF THAT PART OF THE NORTH EAST QUARTER OF SECTION 18, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN LYING WEST OF THE WASHINGTON HEIGHTS RAILROAD, WITH THE EXCEPTION OF THE NORTH EAST CORNER MARK 'A' ALSO THE EAST HALF OF THE SOUTH EAST QUARTER OF THE NORTH WEST QUARTER OF SAID SECTION 18, HEREIN DESCRIBED, ALL IN COOK COUNTY, ILLINOIS.

REGAN
MORTGAGEDEED



4489619840203815 xacm534

Parcel ID#: 25181280040000

which has the address of 10617 S ROYAL AVE, Chicago

Illinois 60643
{ZIP Code}

{Street}

{herein "Property Address"};

{City}

Property of Cook County Clerk's Office