

# UNOFFICIAL COPY



Doc#: 1618847079 Fee: \$42.00  
RHSP Fee: \$9.00 RPRF Fee: \$1.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 07/06/2016 03:44 PM Pg: 1 of 3

*2016*

Prepared by and ~~after recording~~  
return to:

Joseph A. Zarlengo, Esq.  
Lawrence, Kamin, Saunders  
& Uhlenhp, LLC  
300 South Wacker Drive  
Suite 500  
Chicago, Illinois 60606

## RELEASE OF MORTGAGE

DOMINIC S. MADURI and GIAN F. GRECO, not individually, but as trustees of the PASQUALE F. GRECO IRREVOCABLE TRUST II, of 1550 Hecht Road, Bartlett, Illinois 60103 ("Lender"), for and in consideration of the sum of one dollar, the receipt and sufficiency of which is hereby acknowledged, does hereby RELEASE all of the right, title, interest, claim or demand that the Lender may have acquired in, through or by a certain Mortgage bearing the date of February 13, 2012, and recorded with the Cook County Recorder of Deeds on March 14, 2012 as document number 1207434042, to a certain real property situated in the County of Cook, State of Illinois, and described as follows:

### See Attached Exhibit "A"

Commonly known as: 2 West Delaware Place, Unit 2707/GU-182 GU-183/S-170  
Chicago, IL 60610.

Permanent Index Number (PIN): 17-04-435-034-1176; 17-04-435-034-1376,  
and 17-04-435-034-1377.

This Release of Mortgage is executed this 24<sup>th</sup> day of June, 2016.

(Return to:  
Carrington Title Partners, LLC  
1919 S. Highland Ave., Ste 315-B  
Lombard, IL 60148)

*2016-1430*

PASQUALE F. GRECO IRREVOCABLE TRUST II

By:   
DOMINIC S. MADURI, co-Trustee

By:   
GIAN F. GRECO, co-Trustee

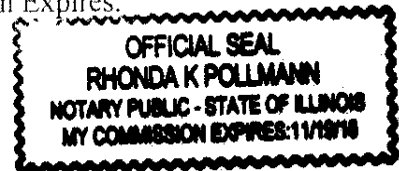
# UNOFFICIAL COPY

STATE OF ILLINOIS       )  
  ) SS  
COUNTY OF Champaign )

I, the undersigned, a notary public in and for said County, in the State aforesaid, do hereby certify that DOMINIC S. MADURI, who is personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he signed, sealed and delivered said instrument as his free and voluntary act and deed for uses and purposes therein set forth.

Given under my hand and Notarial Seal this 24<sup>th</sup> day of June, 2016.

[Signature]  
Notary Public  
My Commission Expires:



STATE OF ILLINOIS       )  
  ) SS  
COUNTY OF DuPage )

I, the undersigned, a notary public in and for said County, in the State aforesaid, do hereby certify that GIAN F. GRECO, who is personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he signed, sealed and delivered said instrument as his free and voluntary act and deed for uses and purposes therein set forth.

Given under my hand and Notarial Seal this 28<sup>th</sup> day of June, 2016.

[Signature]  
Notary Public  
My Commission Expires: 12/10/2019



**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE COUNTY REGISTRAR'S OFFICE IN WHOSE OFFICE THE MORTGAGE WAS FILED.**

**UNOFFICIAL COPY****EXHIBIT A****LEGAL DESCRIPTION****PARCEL 1:**

UNIT 2707 and GU-182 GU-183 IN THE WALTON ON THE PARK SOUTH CONDOMINIUM, AS DELINEATED ON A SURVEY OF THAT PORTION OF LOT 5 IN WALTON ON THE PARK SUBDIVISION RECORDED SEPTEMBER 10, 2008 AS DOCUMENT 0825418053 IN THE EAST HALF OF THE SOUTHEAST QUARTER OF SECTION 4 AND IN THE SOUTH FRACTIONAL HALF OF SECTION 3, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS DESCRIBED UPON THE SURVEY ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 1014716029 AS AMENDED FROM TIME TO TIME, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS. [THE DESCRIBED PARCEL IS ALSO KNOWN AS LOT 1 IN THE WALTON ON THE PARK SOUTH SUBDIVISION.]

**PARCEL 2:**

THE EXCLUSIVE RIGHT TO THE USE OF STORAGE SPACE S-170, A LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION OF CONDOMINIUM AFORESAID, RECORDED AS DOCUMENT NUMBER 1014716029.

GRANTOR ALSO HEREBY GRANTS TO THE GRANTEE, ITS SUCCESSORS AND ASSIGNS, ALL RIGHTS AND EASEMENTS AS SET FORTH IN THE DECLARATION OF CONDOMINIUM RECORDED MAY 27, 2010, AS DOCUMENT NUMBER 1014716029 FOR THE BENEFIT OF SAID LAND, AND GRANTOR HEREBY RESERVES TO ITSELF, ITS SUCCESSORS, HEIRS OR ASSIGNS, THE RIGHTS AND EASEMENTS SET FORTH IN SAID DECLARATION FOR THE BENEFIT OF THE REMAINING LAND SET FORTH THEREIN.

THIS DEED IS SUBJECT TO ALL RIGHTS, EASEMENTS, COVENANTS, CONDITIONS, RESTRICTIONS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN.

COMMONLY KNOWN AS: 2 West Delaware Place, Unit 2707/GU-182 GU-183/S-170, Chicago, Illinois 60610