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Doc#: 1618855104 Fee: \$52.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 07/06/2016 12:32 PM Pg: 1 of 3

When Recorded Mail To:
Wells Fargo Home Mortgage
C/O Nationwide Title Clearing,
Inc. 2100 Alt. 19 North
Palm Harbor, FL 34683

Loan #: 0405572231

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present owner of a Mortgage made by **DANIEL J BESSERER** to **WELLS FARGO BANK, N.A.** bearing the date 02/24/2012 and recorded in the office of the Recorder or Registrar of Titles of **COOK** County, in the State of **Illinois**, in **Document # 1209526045**.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED

Tax Code/PIN: 07-24-306-018-0000

Property is commonly known as: 95 STEVENS DR, SCHAUMBURG, IL 60173-0000.

Dated this 05th day of July in the year 2016
WELLS FARGO BANK, N.A.


SHANNON MCKINNEY

VICE PRESIDENT LOAN DOCUMENTATION

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

WFHRC 395258522 -@ DOCR T0516075304 [C-2] ERCNIL1




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Loan #: 0405572231

STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 05th day of July in the year 2016, by Shannon McKinney as VICE PRESIDENT LOAN DOCUMENTATION of WELLS FARGO BANK, N.A., who, as such VICE PRESIDENT LOAN DOCUMENTATION being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.



DANIELLE KENNEDY - NOTARY PUBLIC
COMM: EXPIRES 06/26/2017



DANIELLE KENNEDY
NOTARY PUBLIC
STATE OF FLORIDA
Comm# FF031287
Expires 6/26/2017

Document Prepared By: E.Lance NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

WFHRC 395258522 -@ DOCR T051607530-1 [C-2] ERCNIL1



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Property of Cook County Clerk's Office

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Loan No: 0405572231

'EXHIBIT A'

THAT PART OF LOT 22 IN AUTUMN RIDGE BEING A SUBDIVISION OF PART OF SECTION 24 TOWNSHIP 41 NORTH RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED AS DOCUMENT NO. 88598269 RECORDED DECEMBER 29, 1988 DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHEAST CORNER OF SAID LOT 22, THENCE SOUTH 21 DEGREES 30 MINUTES 20 SECONDS EAST ALONG THE EASTERLY LINE OF SAID LOT 22 A DISTANCE OF 146.86 FEET FOR A PLACE OF BEGINNING, THENCE CONTINUING SOUTH 21 DEGREES 30 MINUTES 20 SECONDS EAST ALONG THE EASTERLY LINE OF SAID LOT 22 A DISTANCE OF 35.76 FEET TO A BEND POINT ON THE EASTERLY LINE OF SAID LOT 22, THENCE SOUTH 12 DEGREES 58 MINUTES 09 SECONDS WEST ALONG THE EASTERLY LINE OF SAID LOT 22 A DISTANCE OF 50.00 FEET TO THE SOUTHEAST CORNER OF SAID LOT 22, THENCE SOUTH 83 DEGREES 22 MINUTES 25 SECONDS WEST ALONG THE SOUTHERLY LINE OF SAID LOT 22 A DISTANCE OF 135.45 FEET TO THE SOUTHWEST CORNER OF SAID LOT 22, THENCE NORTHWESTERLY ALONG THE ARC OF A CURVE BEING THE WESTERLY LINE OF SAID LOT 22, BEING CONCAVE TO THE WEST, HAVING A RADIUS OF 180.00 FEET HAVING A CHORD BEARING OF NORTH 05 DEGREES 07 MINUTES 54 SECONDS EAST A DISTANCE OF 49.25 FEET, THENCE NORTH 69 DEGREES 11 MINUTES 54 SECONDS EAST 137.21 FEET TO THE PLACE OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office