

UNOFFICIAL COPY

Doc#: 1618855136 Fee: \$52.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 07/06/2016 12:53 PM Pg: 1 of 3

When Recorded Mail To:
Seneca Mortgage Servicing LLC
C/O Nationwide Title Clearing,
Inc. 2100 Alt. 19 North
Palm Harbor, FL 34683

Loan #: 0005040700

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present mortgagee of a Mortgage made by **STEPHANIE OSBAHR AND JOSE SATANDER** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR AMERICAN PORTFOLIO MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS** bearing the date 07/24/2012 and recorded in the office of the Recorder or Registrar of Titles of **COOK** County, in the State of **Illinois**, in **Document # 1222750012**.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of **COOK**, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED

Tax Code/PIN: 13-12-411-085-0000 & 13-12-411-085-0000

Property is commonly known as: 4949 N. LINCOLN AVE #1, CHICAGO, IL 60625-4882.

Dated this 05th day of July in the year 2016

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR AMERICAN PORTFOLIO MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS



FRANCIS DENARDO

ASST. SECRETARY

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

SENRC 395361635 -@ 10033360000048804 MERS PHONE 1-888-679-6377 DOCR T0316075012 [C-2] ERCNIL1



D0016894162

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Loan #: 0005040700

STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 05th day of July in the year 2016, by Francis DeNardo as ASST. SECRETARY of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR AMERICAN PORTFOLIO MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS, who, as such ASST. SECRETARY being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.



ALYSSA VILLALOBOS
COMM EXPIRES: 10/02/2018

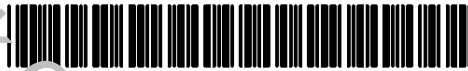


ALYSSA VILLALOBOS
NOTARY PUBLIC
STATE OF FLORIDA
Comm# FF165490
Expires 10/2/2018

Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

SENRC 395361635 -@ 10033360000048804 MERS PHONE 1-888-679-6377 DOCR T0316073012 [C-2] ERCNIL1



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Property of Cook County Clerk's Office

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Loan No: 0005040700

'EXHIBIT A'

PARCEL 1: THAT PART OF LOT 21 IN TOWN OF BOWMANVILLE, IN THE SOUTHEAST 1/4 OF SECTION 12 TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS. DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHEAST CORNER OF SAID LOT 21; THENCE NORTH ON THE EAST LINE OF SAID LOT 30 FEET; THENCE WEST ON A LINE PARALLEL WITH THE SOUTH LINE OF SAID LOT TO THE WESTERLY LINE THEREOF; THENCE SOUTHEASTERLY ON THE WESTERLY LINE THEREOF TO THE SOUTHWEST CORNER THEREOF; THENCE EAST ON THE SOUTH LINE TO THE PLACE OF BEGINNING ALSO THE SOUTH 49 FEET OF THE NORTH 73 FEET OF THE SOUTH 103 FEET (MEASURED ALONG THE EAST LINE) OF LOT 21 IN TOWN OF BOWMANVILLE, ACCORDING TO THE MAP OF SAID TOWN RECORDED NOVEMBER 12, 1855 IN BOOK 98 OF MAPS, PAGE 20, AS DOCUMENT NUMBER 64427, IN THE SOUTHEAST 1/4 OF SECTION 12, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS, ALSO LOT A IN KRUCHTEN'S SUBDIVISION OF LOT 23 AND 24 IN BOWMANVILLE IN THE SOUTHEAST 1/4 OF SECTION 12, TOWNSHIP 40 NORTH RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS ALSO LOTS 10, 11, 12, 13, AND 14 IN SCHUPP'S SUBDIVISION OF LOTS 20 AND 21 (EXCEPT THE SOUTH 103 FEET OF SAID LOT 21) IN BOWMAN'S SUBDIVISION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 12 TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS, ALSO THE NORTH 24 FEET OF THE SOUTH 103 FEET OF LOT 21 (MEASURED ON THE EAST LINE OF SAID LOT 21) IN TOWN OF BOWMANVILLE, AS PER PLAT RECORDED NOVEMBER 12 1855 AS DOCUMENT 64427. IN COOK COUNTY, ILLINOIS ALL TAKEN AS A TRACT DESCRIBED AS FOLLOWS: BEGINNING AT THE SOUTHWEST CORNER OF SAID TRACT; THENCE NORTH 24 DEGREES 43 MINUTES 40 SECONDS WEST, 47.13 FEET; THENCE NORTH 65 DEGREES 16 MINUTES 20 SECONDS EAST 12.38 FEET; THENCE NORTH 89 DEGREES 47 MINUTES 33 SECONDS EAST, 21.09 FEET THENCE SOUTH 0 DEGREES 03 MINUTES 05 SECONDS EAST, 27.63 FEET; NORTH 89 DEGREES 47 MINUTES 33 SECONDS EAST, 8.44 FEET; THENCE SOUTH 0 DEGREES 03 MINUTES 05 SECONDS EAST 20.52 FEET THENCE NORTH 89 DEGREES 51 MINUTES 01 SECONDS WEST, 20.10 FEET TO THE POINT OF BEGINNING IN COOK COUNTY, ILLINOIS. PARCEL 2: EASEMENTS FOR THE BENEFIT OF PARCEL 1 FOR SUPPORT, ACCESS AND OTHER PURPOSES AS DESCRIBED AND DEFINED IN THE DECLARATION OF COVENANTS, CONDITION RESTRICTIONS EASEMENTS AND BY-LAWS FOR TOWNHOME ON THE SQUARE TOWNHOME ASSOCIATION RECORDED JANUARY 12, 2007 AS DOCUMENT NUMBER 0701215042.

Cook County Clerk's Office