

# UNOFFICIAL COPY

Recording Requested and Prepared By:

**T.D. Service Company**  
**LR Department**  
**4000 W Metropolitan Dr Ste 400**  
**Orange, CA 92868**  
**KILAH D TURNER**



Doc#: 1618813022 Fee: \$40.00  
RHSP Fee:\$9.00 RPRF Fee: \$1.00  
Karen A.Yarbrough  
Cook County Recorder of Deeds  
Date: 07/06/2016 10:06 AM Pg: 1 of 2

And When Recorded Mail To:

**T.D. Service Company**  
**LR Department (Cust# 686)**  
**4000 W Metropolitan Dr Ste 400**  
**Orange, CA 92868**

Customer#: 686/1 Service#: 4/07/17RL1



Loan#: 7000205216

## LOST ASSIGNMENT AFFIDAVIT

THE UNDERSIGNED being the proper and authorized officer of **U.S. BANK NATIONAL ASSOCIATION, AS INDENTURE TRUSTEE, FOR THE CIM 2015-1EC TRUST, MORTGAGE-BACKED NOTES, SERIES 2015-1EC, BY SELECT PORTFOLIO SERVICING, INC. AS ATTORNEY IN FACT** (hereon known as "Current Beneficiary") its successors and assigns doing business at **C/O SELECT PORTFOLIO SERVICING 3217 S. DECKER LAKE DR., SALT LAKE CITY, UT 84119-0000** being first duly sworn states as follows:

THAT they are the current holder or nominee of the current holder of the Deed of Trust/Mortgage as described dated on **JULY 06, 1995**, Deed of Trust/Mortgage given by **ROSALIE WATERLANDER A MARRIED PERSON** to **CITYSCAPE MORTGAGE CORP**, in the amount of **59,500.00**, was recorded on **JULY 14, 1995**, as **Instrument No. 95-459347**, in **Book No. ---, at Page No. ---**, in the Official Records of **COOK County, State of ILLINOIS**.

Legal Description: **LOT 7 IN BLOCK 6 IN ORIGINAL TOWN OF PULLMAN, BEING A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 22, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, NORTH OF THE INDIAN BOUNDARY LINE, LYING EAST OF THE EASTERLY LINE OF THE RIGHT OF WAY OF THE ILLINOIS CENTRAL RAILROAD, IN COOK COUNTY, ILLINOIS.**

Property Address: **11222 SOUTH LANGLEY, CHICAGO, IL 60628-0000**  
**PIN# 25-22-215-024-0000**

SAID Deed of Trust/Mortgage and was subsequently sold and purportedly assigned to **U.S. BANK NATIONAL ASSOCIATION, AS INDENTURE TRUSTEE, FOR THE CIM 2015-1EC TRUST, MORTGAGE-BACKED NOTES, SERIES 2015-1EC**.

THAT required Assignment by **NATIONSCREDIT MORTGAGE** (hereon known as "Assignor") to **U.S. BANK NATIONAL ASSOCIATION, AS INDENTURE TRUSTEE, FOR THE CIM 2015-1EC TRUST, MORTGAGE-BACKED NOTES, SERIES 2015-1EC** (Assignee), has not been recorded and the original has been lost or misplaced. THAT said Current Beneficiary or nominee of the Current Beneficiary, is recording this Affidavit for the purpose of claiming beneficial interest.

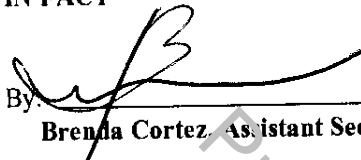
After a diligent search the Current Beneficiary or nominee of the Current Beneficiary has been unable to locate any of agents or officers of the Assignor.

S Yes  
P 2  
S M  
M 1  
SCYS  
E Yes  
INTA

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Loan#: **7000205216** Srv#: **4407817RL1**  
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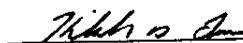
IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON JUN 08 2016 U.S. BANK NATIONAL ASSOCIATION, AS INDENTURE TRUSTEE, FOR THE CIM 2015-1EC TRUST, MORTGAGE-BACKED NOTES, SERIES 2015-1EC, BY SELECT PORTFOLIO SERVICING, INC. AS ATTORNEY IN FACT

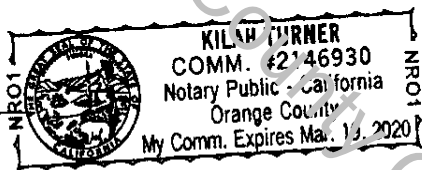
By:   
Brenda Cortez, Assistant Secretary

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of CALIFORNIA }  
County of ORANGE } ss.

Subscribed and sworn to (or affirmed) before me on JUN 08 2016 by Brenda Cortez, proved to me on the basis of satisfactory evidence to be the person(s) who appeared before me.

  
(Notary Name): Kilah Turner



Clerk's Office