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Doc#: 1618815084 Fee: \$52.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 07/06/2016 11:21 AM Pg: 1 of 3

RELEASE DEED

(Illinois)

010018559

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, THAT SOUTH CENTRAL BANK, N.A.

of the County of Cook and State of Illinois, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby remise, release, convey and quit-claim unto

CRISTINO I. UJILLO
1910 N LOWELL
CHICAGO, IL 60622

(NAME AND ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever THEY may have acquired in, through, or by a certain Mortgage, bearing date the 9th day of MAY 2006, and recorded in the recorder's office of COOK County, in the state of ILLINOIS, as Document Number 0617746002, to the premises therein described, situated in the County of COOK, State of ILLINOIS, as follows, to wit:

SEE ATTACHED "EXHIBIT A"

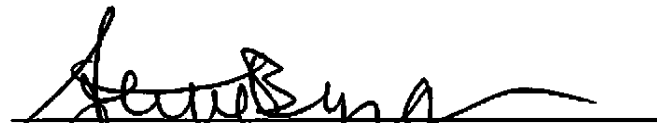
1910 N LOWELL
CHICAGO, IL 60639

together with all the appurtenances and privileges thereunto belonging or appertaining.

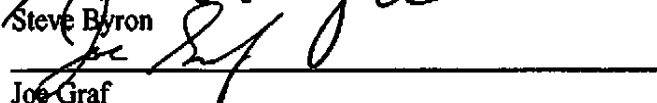
Permanent Real Estate Index Number(s): 13-34-400-028-0000

Address(es) of premises:

Witness our hands this 22ND day of JUNE, 2016



Steve Byron (SEAL)



Joe Graf (SEAL)

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STATE OF ILLINOIS

COUNTY OF COOK

SS.

I, JAMES P. GRAHAM a notary public in

and for the said County, in the State aforesaid, DO HEREBY CERTIFY that Steve Byron, Vice President
and Joe Graf, Senior Vice President

_____ personally known to me to be the same person(s) whose name(s)

are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed,
sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth.

GIVEN under my hand and official seal this 22ND day of JUNE, 2016.

[Signature]

NOTARY PUBLIC
Commission expires 5/4/19

This instrument was prepared by Mikita Ellis



After recording, mail to:

SOUTH CENTRAL BANK
525 W. ROOSEVELT RD., CHICAGO, IL 60607

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EXHIBIT A

LOT 28 IN SCHUBERT AND AMBERG'S SUBDIVISION OF THE WEST 307 FEET OF THE NORTH 631.75 FEET OF THE SOUTH EAST 1/4 OF SECTION 34, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office