UNOFFICIAL COMMINICATION OF THE PROPERTY OF TH

Recording Requested By:

PHH Mortgage Corporation (PHHM)

When Recorded Return To: Lien Release Department PHH MORTGAGE CORPORATION (PHHM) 1760 WEHRLE DRIVE WILLIAMSVILLE, NY 14221 Doc#: 1618815119 Fee: \$40.00 RHSP Fee:\$9.00 RPRF Fee: \$1.00 Karen A. Yarbrough

Cook County Recorder of Deeds Date: 07/06/2016 02:50 PM Pg: 1 of 2

RELEASE OF MORTGAGE

PHH Mortgage Corporation (FHHM) #:7103709494 "FARRAGHER" Lender ID:N28 Cook, Illinois MIN #: 100020071037094948 312 31 1-888-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR BANK OF AMERICA, N.A., ITS SUCCESSORS AND ASSIGNS holder of a certain mortgage, made and executed by JOHNJOE FARRAGHER, A MARRIED MAN, STETHANIE FARRAGHER, A MARRIED WOMAN, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR BANK OF AMERICA, N.A., ITS SUCCESSORS AND ASSIGNS, in the County of Cook, and the State of Illimos. Dated: 10/25/2011 Recorded: 01/26/2012 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 1202610021, does horeby acknowledge full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and dischurge said mortgage.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC has a mailing address at P.O. BOX 2026, FLINT, MI 48501-2026

Legal: TIIE FOLLOWING DESCRIBED REAL ESTATE, SITUATED IN COOK COUNTY, ILLINOIS, TO WIT: LOTS 8 AND 9 IN BLOCK 4 IN HARRY A. ROTH AND COMPANY'S CRAWFORD-CHURCH TERMINAL SUBDIVISION NO.3, BEING A SUBDIVISION OF THE WEST 1/2 OF THE WEST 1/2 OF THE NORTHWEST 1/4 LYING SOUTH OF A LINE 10.096 CHAINS (1062.336 FEET) SOUTH OF AND PARALLEL TO THE NORTH LINE OF THE NORTHWEST 1/4 OF SECTION 14, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MARIDIAN, IN COOK COUNTY, ILLINOIS.

SUBJECT TO RESTRICTIONS, RESERVATIONS, EASEMENTS, COVENANTS, OIL, GAS OR MINERAL RIGHTS OF RECORD, IF ANY.

PARCEL-10-14-116-032-0000

Assessor's/Tax ID No. 10-14-116-032-0000

Property Address: 9334 HARDING AVENUE, EVANSTON, IL 60203

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR BANK OF AMERICA, N.A., ITS SUCCESSORS AND ASSIGNS

On June 17th, 2016

OAN QUOC VU. Assistant Secretary

SEAL 1999

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RELEASE OF MORTGAGE Page 2 of 2

STATE OF New York **COUNTY OF Erie**

On the 17th day of June in the year 2016 before me, the undersigned Notary Public in and for said State, personally appeared TOAN QUOC VU, Assistant Secretary, personally known to me or proved to me on the basis of satisfactory evidence to be the individual(s) whose name(s) is(are) subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their capacity(ies), and that by his/her/their signature(s) on the instrument the individual(s), or the person upon behalf of which the individual(s) acted, executed the instrument.

WITNESS mand and official seal,

KATPILEEN A. KKY NE

Notary Expires 106/08/2019 #01KL4898087

Qualified in Erie County

Prepared By:

ion (PHHM,

OF COOK

COUNTY CRAYS

OFFICE Matthew Lachiusa, PHH Mortgage Corporation (PHHM) 220 Northpointe Pkwy, Amherst, NY 14228