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Prepared By: Lee Holt
Central Mortgage Company
801 John Barrow Road, Suite 1
Little Rock, AR 72205
After Recording Mail To:
Central Mortgage Company
801 John Barrow Road, Suite 1
Little Rock, AR 72205
Loan No: 5770216198/SPENCE
Min No: 100196399004815955
Mers Phone No: 1-888-679-6377

Doc#: 1618816069 Fee: \$42.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 07/06/2016 04:44 PM Pg: 1 of 3

PIN: 17 22 301 070 1017

CERTIFICATE OF SATISFACTION

Original Mortgagee: Mortgage Electronic Registration Systems, Inc., "MERS", as nominee for
Guaranteed Rate, Inc., its successors, and assigns.

Name(s) Mortgagor (Borrower): April C Spence, a single woman

Date of Mortgage: February 10, 2014 Date of Recording: February 27, 2014

Consideration (Amt. of Original Mortgage): \$ 319,200.00

Original Mortgage Book Recorded as Instrument: 1405855038 in Cook County, IL

Property Address: 1720 S Michigan Ave., Unit 401, Chicago, IL 60616

Legal Description: see attached Exhibit "A"

The undersigned, Mortgage Electronic Registration Systems, Inc., as nominee for the beneficial holder of the above-mentioned Mortgage to be produced before the clerk, do hereby certify that the same has been Paid in Full and is Fully Satisfied and the lien therein created and retained is hereby Satisfied

IN WITNESS WHEREOF, the said Mortgage Electronic Registration Systems, Inc., by the officer duly authorized, has duly executed the foregoing instrument on the 7 day of June 2016.

Mortgage Electronic Registration Systems, Inc.
P.O. Box 2026
Flint, MI 48501-2026

BY: Millicent Stanley
Millicent Stanley, Assistant Secretary

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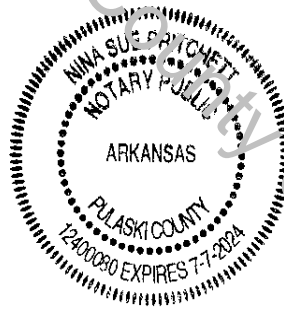
ACKNOWLEDGEMENT

STATE OF ARKANSAS
COUNTY OF PULASKI

On this day, before the undersigned, a Notary Public duly commissioned, qualified and acting, within and for said County and State, appeared in person the within named **Millicent Stanley**, to me personally well known, who stated that he/she is an officer of Mortgage Electronic Registration Systems, Inc., duly authorized in his/her capacity to execute the foregoing instrument for and in the name of said corporation, and further stated and acknowledged that he/she has so signed, executed and delivered said foregoing instrument for the consideration, uses and purposes therein mentioned and set forth.

IN TESTIMONY WHEREOF, I have hereunto set my hand and official seal this 7 day of **June** 2016.

BY: Nina Sue Pritchett
Nina Sue Pritchett, Notary Public
My Commission Expires: 07/07/2024
Commission# 12400080



Clerk's Office

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File Number: 14-0080

EXHIBIT "A"

LEGAL DESCRIPTION

UNIT 401 AND P-317 IN THE 1720 S. MICHIGAN CONDOMINIUM, AS DELINEATED ON A SURVEY OF CERTAIN PARTS OF THE FOLLOWING DESCRIBED PARCELS:

PARCEL 1:
LOTS 14, 15, 18, 19, 23, AND 26 (EXCEPT THE NORTH 1.50 FEET THEREOF), IN S.N. DEXTER'S SUBDIVISION OF BLOCK 4 OF ASSESSOR'S DIVISION, BEING A SUBDIVISION IN THE SOUTHWEST $\frac{1}{4}$ OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS;

PARCEL 2:
LOT 1 IN COUNTY CLERK'S DIVISION OF LOTS 6, 7, 10 AND 11 OF S.N. DEXTER'S SUBDIVISION OF BLOCK 4 OF ASSESSOR'S DIVISION, BEING A SUBDIVISION IN THE SOUTHWEST $\frac{1}{4}$ OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS;

PARCEL 3:
LOT 22 IN DEXTER'S SUBDIVISION OF BLOCK 4 OF ASSESSOR'S DIVISION, BEING A SUBDIVISION IN THE SOUTHWEST $\frac{1}{4}$ OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS;

WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0723915003, AS AMENDED FROM TIME TO TIME, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

17-22-301-070-1017, 17-22-301-070-1739