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Doc#: 1618822011 Fee: \$52.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 07/06/2016 08:57 AM Pg: 1 of 3

MFB Loan #: 38585197

When Recorded Return To:
RICHMOND MONROE GROUP, INC.
P.O. BOX 458
KIMBERLING CITY, MO 65686
Ref#: 00037900007749 / 001243090B

FHA Case No. 1314797428734

This instrument prepared by:
Heidi Westover/MIDFIRST BANK
999 NW Grand Blvd
Oklahoma City, OK 73118

BV #: 1243090 B

ASSIGNMENT OF MORTGAGE AND OTHER LOAN DOCUMENTS

The Secretary of Housing and Urban Development, whose address is 451 7th Street, S.W., Washington, D.C. 20410 ("Assignor"), in consideration of Ten Dollars (\$10.00) and other good and valuable consideration received by Assignor, hereby assigns, transfers, sets over and conveys to the Bayview Loan Servicing, LLC, and his/her successors and assigns, without recourse, the following:

1. That certain Mortgage dated 01/30/1987, executed by Odessa Pickett, Single and Laurel Thorpe signing for Trustee, First National Bank in Chicago Heights, a Corporation of the United States of America, as Trustee under the Provisions of a Trust Agreement dated 01/26/1987, known as Trust Number 6384, to WestAmerica Mortgage Company, A Colorado Corporation, and recorded on 02/02/1987, as Document Number 87063652, re-recorded on 04/13/1987, as Document Number 87193863, among the land records of Cook County, State of Illinois, as amended or modified (the "Mortgage"), modified on 06/29/2006, recorded on 08/18/2006, as Document Number 0623017046, modified on 04/08/2010, recorded on 06/30/2010, as Document Number 1018115014, which Mortgage secures that certain promissory note dated 01/30/1987, (the "Note"); and
2. Such other documents, agreements, instruments and other collateral that evidence, secure or otherwise relate to Assignor's right, title or interest in and to the Mortgage and/or the Note, including without limitation the title insurance policies and hazard insurance policies that might presently be in effect.

See Exhibit A

Property Address: 309 Dogwood Street, Park Forest, Illinois 60463
Parcel ID Number: 32-31-122-002-1064


TO HAVE AND TO HOLD unto Assignee and its successors and assigns forever.

IN WITNESS WHEREOF, Assignor has caused this Assignment to be executed and delivered by its duly authorized officer as of the 22 day of Jan, 2016


WITNESS **Cecilia Merced-Pacheco**


WITNESS **Maria Isabel Puerto**

THE SECRETARY OF HOUSING AND URBAN
DEVELOPMENT BY BAYVIEW LOAN
SERVICING, LLC, its Attorney-In-Fact *

By: 
Name: David Briggs
Title: First Vice President

Name and Address of Assignee:
BAYVIEW LOAN SERVICING, LLC
4425 PONCE DE LEON BLVD, 5TH FLOOR,
CORAL GABLES, FLORIDA 33146

* POA: COOK, IL RECORDED 03/28/2016
AS INSTRUMENT # 1608849094

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ACKNOWLEDGMENT

STATE OF FLORIDA)
) SS
 COUNTY OF MIAMI-DADE)

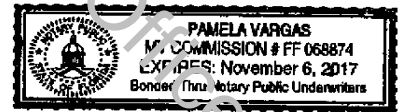
On JAN 22 2016, before me, Pamela Vargas, a notary public for an within the said county personally appeared, DAVID BRIGGS, ~~DAVID BRIGGS FVP~~ of BAYVIEW LOAN SERVICING, LLC as Attorney-In-Fact for THE SECRETARY OF HOUSING AND URBAN DEVELOPMENT whose address is 4425 Ponce De Leon Blvd, 5th Floor, Coral Gables, Florida 33146, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/ her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal


 Notary Public **Pamela Vargas**

[SEAL]

My Commission expires 11-06-2017



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FHA Case No. 1314797428734

BV # 1243090

Exhibit A

UNIT 46-2 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN ARBORETUM IN PARK FOREST CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 22264933, IN THE SOUTHWEST 1/4 OF SECTION 30 AND PART OF THE NORTHWEST 1/4 OF SECTION 31, TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office