

UNOFFICIAL COPY

PREPARED BY:

BMO HARRIS BANK N.A.
PO BOX 2058
MILWAUKEE WI 53201

Doc#: 1618822034 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 07/06/2016 09:40 AM Pg: 1 of 2

WHEN RECORDED MAIL TO:

BMO HARRIS BANK N.A.
PO BOX 2058
MILWAUKEE WI 53201-2058

SUBMITTED BY: CINDY HER

Loan Number: 47274

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **BMO HARRIS BANK N.A.** mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): **STUART S SCHRAMM AND KATHY S SCHRAMM, HUSBAND AND WIFE, IN JOINT TENANCY**

Original Mortgagee(S): HARRIS BANK ARLINGTON-MEADOWS

Original Instrument No: 0409601054

Date of Note: 03/11/2004

Original Recording Date: 04/05/2004

Legal Description: SEE ATTACHED LEGAL.

PIN #: 10-16-326-048-0000

County: Cook County, State of IL

Property Address: 8829 LUNA AVE, MORTON GROVE, IL 60053

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 07/05/2016.

BMO HARRIS BANK N.A. AS SUCCESSOR IN INTEREST TO HARRIS N.A. AS SUCCESSOR IN INTEREST TO HARRIS BANK ARLINGTON-MEADOWS

Cheri M. Mann

By: CHERI M. MANN
Title: VICE PRESIDENT

State of WISCONSIN }
County of WAUKESHA }

This instrument was acknowledged before me on 07/05/2016 by CHERI M. MANN, VICE PRESIDENT of BMO HARRIS BANK N.A. AS SUCCESSOR IN INTEREST TO HARRIS N.A. AS SUCCESSOR IN INTEREST TO HARRIS BANK ARLINGTON-MEADOWS, on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.



Elisabeth B Vogel Callan

Notary Public: ELISABETH B VOGEL CALLAN

My Commission Expires:
01/08/2018

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LOT 7 AND LOT 8 (EXCEPT THAT PART OF LOT 8 LYING SOUTHEASTERLY OF THE FOLLOWING DESCRIBED LINE: BEGINNING AT A POINT IN THE SOUTH LINE OF SAID LOT 8, SAID POINT BEING 62.0 FEET EAST OF THE SOUTHWEST CORNER OF SAID LOT 8; THENCE IN A NORTHEASTERLY DIRECTION ALONG A LINE TO THE NORTHEAST CORNER OF LOT 8 CONDEMNED FOR EDENS PARKWAY ON PETITION FILED SEPTEMBER 13, 1948 IN CASE NO. 48C 10126 CIRCUIT COURT OF COOK COUNTY, ILLINOIS) IN BLOCK 15 IN HIELD AND MARTIN'S DEMPTERS STREET TERMINAL SUBDIVISION, BEING A SUBDIVISION IN THE SOUTHWEST 1/4 OF SECTION 16, AND THE SOUTHEAST 1/4 OF SECTION 17, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office