

# UNOFFICIAL COPY

THIS INSTRUMENT PREPARED BY  
AND AFTER RECORDING MAIL TO:

**JOAN L WIMSATT**  
**PNC MORTGAGE (B6-YM14-01-5)**  
**3232 NEWMARK DRIVE**  
**MIAMISBURG, OH 45342**  
**P.O.Box 8820**  
**Dayton, OH 45482 - 0449**

**0005046798**  
**TONY KOCHUPURACKAL**  
Date: **06/28/2016**

Doc#: 1618825005 Fee: \$50.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 07/06/2016 10:11 AM Pg: 1 of 2

FOR PROTECTION OF OWNER, THIS  
RELEASE SHALL BE FILED WITH THE  
RECORDER OR THE REGISTRAR OF  
TITLES IN WHOSE OFFICE THE  
MORTGAGE OR DEED OF TRUST WAS  
FILED.

**MERS # 10032200000040237 MERS PHONE: 1-888-679-6377**

## RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

**TONY KOCHUPURACKAL AN UNMARRIED MAN THOMAS C KOCHUPURACKAL AND ANNIKUTTY T KOCHUPURACKAL HUSBAND AND WIFE**

to **EQUITY MORTGAGE CORPORATION** dated **November 1, 2007** calling for the original principal sum of dollars **(\$356,000.00)**, and recorded in Mortgage Record , page and/or instrument # **0734449038**, of the records in the office of the Recorder of **COOK COUNTY, ILLINOIS**, more particularly described as follows, to wit:

**8341 N KILBOURNE AVE, SKOKIE IL - 60076**  
Tax Parcel No. **10-22-304-041-0000**

**\*\*ALSO RELEASES LOAN MODIFICATION RECORDED 08/20/2015 DOC 1523208117. LOT 21 AND TH ENORTH 10 FEET OF LOT 22 IN KRENN AND DATOS MAIN AND KOSTNER 3RD SUBDIVISION BEING LOT 3 AND THE SOUTH 59 FEET OF LOT 2 IN TH SUBDIVISION OF THE NORTH 10 ACRES OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 22, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.**

is hereby fully released and discharged.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this **5th** day of **July, 2016**.

**PNC BANK NATIONAL ASSOCIATION**

By



**MICHELLE F PYBURN**  
Its **MORTGAGE OFFICER**

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MERS # 100322000000040237 MERS PHONE: 1-888-679-6377

TONY KOCHUPURACKAL

State of OHIO )  
County of MONTGOMERY COUNTY ) SS:

Before me, the undersigned, a Notary Public in and for said County and State this 5th day of July, 2016, personally appeared MICHELLE F PYBURN, MORTGAGE OFFICER, of PNC BANK NATIONAL ASSOCIATION

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal



**JOAN WIMSATT**  
NOTARY PUBLIC  
IN AND FOR  
THE STATE OF OHIO  
MY COMMISSION EXPIRES  
**July 07, 2018**

Notary Public  
**JOAN WIMSATT**