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Record Document in:
COOK, IL
Recording Requested By
3 STEEPLE CHASE LANE
NORTHFIELD
IL 60093

Doc#: 1618829060 Fee: \$40.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 07/06/2016 12:27 PM Pg: 1 of 2

When Recorded Mail To:
KENT HANSEN C/O
National Reconveyance Center
12661 Gain Street
Hansen Hills, CA 91331

Loan #: XX42364.30
NRC #: 2640

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that BAXTER CREDIT UNION hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain MORTGAGE dated 08/31/2015 made and executed by KENT A. HANSEN AND KATHLEEN A. HANSEN, HUSBAND AND WIFE, NOT AS TENANTS IN COMMON AND NOT AS JOINT TENANTS, BUT AS TENANTS BY THE ENTIRETY to secure payment of the principal sum, of \$125000.00 Dollars and interest and BAXTER CREDIT UNION in the County of COOK and State of IL Recorded: 09/08/2015 Instrument #: 1525108109 Book: Page: Re-Recorded: Inst#: is PAID AND SATISFIED; and does hereby consent that the same may be DISCHARGED OF RECORD.

Legal Description: SEE ATTACHMENT "A", Tax Id No.: 04-14-407-013-0000, Property Address: 3 STEEPLE CHASE LANE NORTHFIELD IL

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer (s), on June 7, 2016.

BAXTER CREDIT UNION
Beneficiary

BY

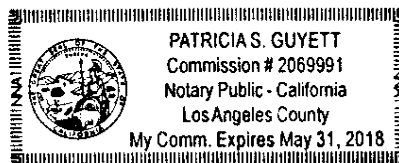
DICK DIVALL, AUTHORIZED OFFICER
ACKNOWLEDGEMENT BY NOTARY PUBLIC

A Notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

STATE OF CALIFORNIA, COUNTY OF LOS ANGELES
On June 7, 2016, before me, PATRICIA S. GUYETT, a Notary Public personally appeared DICK DIVALL who proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his authorized capacity and that by his signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS MY hand and official seal.

PATRICIA S. GUYETT, NOTARY PUBLIC
COMMISSION EXP DT ON SEAL



Prepared by Connie Saunders, 12661 Gain St, Hansen Hills, Ca 91331

S Yes
P 2
S W
M W
S X
E X
INT X

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NRC #2640

LEGAL DESCRIPTION

THE LAND REFERRED TO IN THIS EXHIBIT IS LOCATED IN THE COUNTY OF COOK AND THE STATE OF ILLINOIS IN DOCUMENT NUMBER 0918005122 AND DESCRIBED AS FOLLOWS:

PARCEL 1:

THE WEST 151.5 FEET OF THE EAST 336 FEET OF LOT 24 (EXCEPT THE SOUTH 395.15 FEET THEREOF) OF COUNTY CLERK'S DIVISION OF SECTION 14, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PARCEL 2:

EASEMENT FOR THE BENEFIT OF PARCEL 1 AFORESAID, AS CREATED BY DEED MARCH 1, 1966 AND RECORDED MAY 4, 1966 AS DOCUMENT 19816771 FROM FAY S. TIDEMAN AND HUSBAND TO FIRST NATIONAL BANK AND TRUST COMPANY OF EVANSTON, AS TRUSTEE UNDER TRUST AGREEMENT DATED JULY 30, 1965 AND KNOWN AS TRUST NUMBER R-1180 FOR ROADWAY, INGRESS AND EGRESS OVER AND UPON THE WEST 324 FEET OF THE EAST 357 FEET OF THE NORTH 15 FEET OF THE SOUTH 295.15 FEET OF LOT 24 AFORESAID;

PARCEL 3:

EASEMENT FOR THE BENEFIT OF PARCEL 1 AFORESAID AS CREATED BY DEED DATED MAY 1, 1966 AND RECORDED MAY 4, 1966 AS DOCUMENT 19816771 FROM FAY S. TIDEMAN AND HUSBAND TO FIRST NATIONAL BANK AND TRUST OF EVANSTON, AS TRUSTEE UNDER TRUST AGREEMENT DATED JULY 30, 1965 AND KNOWN AS TRUST NUMBER R-1180 FOR INGRESS AND EGRESS OVER AND UPON THE WEST 15 FEET OF THE EAST 351 FEET OF THE NORTH 149 FEET OF THE SOUTH 530.15 FEET OF LOT 24 AFORESAID, ALL IN COOK COUNTY, ILLINOIS

APN: 04-14-407-013-0000