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Recording Requested By:
NATIONSTAR MORTGAGE LLC

When Recorded Return To:
NATIONSTAR MORTGAGE RELEASES
P.O. BOX 619092
DALLAS, TX 75261-9947



Doc#: 1618829003 Fee: \$42.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 07/06/2016 09:48 AM Pg: 1 of 3



RELEASE OF MORTGAGE

Nationstar Mortgage #: 0618829003 "BUSSE" Lender ID: ASG Cook, Illinois
MIN #: 100818100000004034 SIS #: 1-888-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR INLAND HOME MORTGAGE COMPANY, LLC ITS SUCCESSORS AND/OR ASSIGNS holder of a certain mortgage, made and executed by CARL BUSSE, MARRIED TO ERIN O'KEEFE, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR INLAND HOME MORTGAGE COMPANY, LLC, in the County of Cook, and the State of Illinois, Dated: 06/04/2014 Recorded: 06/12/2014 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 1416316045, does hereby acknowledge full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC has a mailing address at P.O. BOX 2026, FLINT, MI 48501-2026

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 14-19-414-023-0000
Property Address: 1734 W Roscoe St, CHICAGO, IL 60657

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR INLAND HOME MORTGAGE COMPANY, LLC ITS SUCCESSORS AND/OR ASSIGNS
On June 6th, 2016

By: _____
MOHAMED HAMEED, Assistant
Secretary

S Yes
P 3
S No
M No
SC Yes
E Yes
INT Yes

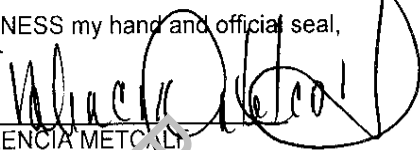
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RELEASE OF MORTGAGE Page 2 of 2

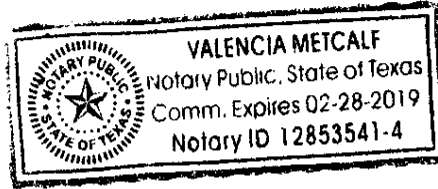
STATE OF Texas
COUNTY OF Dallas

On June 6th, 2016, before me, VALENCIA METCALF, a Notary Public in and for Dallas in the State of Texas, personally appeared MOHAMED HAMEED, Assistant Secretary, personally known to me to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,



VALENCIA METCALF
Notary Expires: 02/28/2019



(This area for notarial seal)

Prepared By:
Bernardo Hernandez, Nationstar Mortgage 8950 CYPRESS WATERS BLVD, COPPELL, TX 75019 1-888-480-2432

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Exhibit A

LEGAL DESCRIPTION:

LOT 20 (EXCEPT PART CONVEYED TO CLARENCE BUCKINGHAM BY DEED RECORDED APRIL 5, 1906 AS DOCUMENT NUMBER 3842031 IN BOOK 9451, PAGE 171 BOUNDED AND DESCRIBED AS FOLLOWS: BEGINNING AT A POINT ON THE EAST LINE OF LOT 21 IN BLOCK 3 AFORESAID 101.13 FEET FROM A POINT ON THE NORTH LINE OF ROSCOE STREET 342.06 FEET, MORE OR LESS, FROM THE NORTHWEST CORNER OF LINCOLN AVENUE AND ROSCOE STREET; THENCE NORTH ON SAID EAST LINE OF SAID LOT 21, 23.75 FEET, MORE OR LESS, TO THE SOUTH LINE OF AN ALLEY; THENCE EAST ON SAID SOUTH LINE OF SAID ALLEY 25 FEET, MORE OR LESS, TO THE WEST LINE OF LOT 19 IN BLOCK 3 AFORESAID; THENCE SOUTH ON SAID WEST LINE OF SAID LOT 19, 24.61 FEET, MORE OR LESS, TO A POINT 100.29 FEET FROM A POINT ON THE NORTH LINE OF ROSCOE STREET 317.06 FEET, MORE OR LESS, FROM THE NORTHWEST CORNER OF LINCOLN AVENUE AND ROSCOE STREET; THENCE NORTHWESTERLY (ON A STRAIGHT LINE, 25.02 FEET, MORE OR LESS, TO THE POINT OF BEGINNING) IN BLOCK 3 IN GROSS NORTH ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE SOUTHWESTERLY 1/2 OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office