## **UNOFFICIAL COPY**

61882935

Doc#: 1618829135 Fee: \$40.00 RHSP Fee:\$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 07/06/2016 04:12 PM Pg: 1 of 1

**ILLINOIS** 

COUNTY OF COOK (A) LOAN NO.: 25378262



PREPARED BY: SECURITY CONNECTIONS, INC. WHEN RECORDED MAIL TO:

WHEN RECORDED MAIL TO: SECURITY CONNECTIONS, INC. 240 TECHNOLOGY DRIVE IDAHO FALLS, ID 834/1 PH. (208)528-9895 PARCEL NO. 28-17-416-509-1013

## RELEASE OF MORTGAGE

The undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., SOLELY AS NOMINEE FOR CENTRAL STATES MORTGAGE ILLINOIS, LLC, ITS SUCCESSORS AND ASSIGNS, located at P.O. BOX 2026, FLINT, MICHIGAN 48501-2026, owner or nominee of the beneficial owner of the indebtedness secured by that certain Mortgage described below, does hereby release and reconvey, to he persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated MARCH 18, 2005 executed by KICHARD L JAMESON AND PATRICIA D JAMESON, HUSBAND AND WIFE AS JOINT TENANTS, Mortgagor, to MOR IG AGE ELECTRONIC REGISTRATION SYSTEMS, INC., SOLELY AS NOMINEE FOR CENTRAL STATES MORTGAGE 'LLINOIS, LLC, ITS SUCCESSORS AND ASSIGNS, Original Mortgagee, and recorded on MARCH 29, 2005 as Instrument No. 0508842165 in the Office of the Recorder of Deeds for COOK (A) County, State of ILLINOIS.

LEGAL DESCRIPTION: UNIT 2-1 IN SHIBUI SOUTH CONDOMINIUM, AS DELINEATED ON A SURVEY OF PART OF THE WEST 3/4 OF THE WEST HALF OF THE SOUTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 17, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY 1/3 ATTACHED AS EXHIBIT A TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED 3-5-93 AS DOCUMENT 93168945, AND AS AMENDED, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, HALFOIS.

Property Address: 15178 PEGGY LN #1 OAK FOREST, IL 60452

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed or JUNE 07, 2016.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

JARED PETT, VICE PRESIDENT

STATE OF IDAHO

COUNTY OF BONNEVILLE

On JUNE 07, 2016, before me, JAMIE GERBER, personally appeared JARED PETT known to me to be the VICE PRESIDENT of the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

) ss.

JAMY GERBER (COMMISSION EXP. 12/10/2021)

NOTARY PUBLIC

JAMIE GERBER NOTARY PUBLIC STATE OF IDAHO

POD: 20160516

LB80401101M - LR - IL

Page 1 of 1

INT