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LOAN No. '20-100961-2 THIS INSTRUMENT WAS PREPARED BY: KATHERINE A. STENCEL 1618834019 Fee: \$42.25 RHSP Fee:\$9.00 RPRF Fee: \$1.00 CENTRAL FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO Karen A.Yarbrough Cook County Recorder of Deeds 1601 W. BELMONT AVE. Date: 07/06/2016 08:47 AM Pg: 1 of 2 CHICAGO, IL 60657 Full Satisfaction and Release of Mortgage CENTRAL FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO SUCCESSOR BY MERGLE TO AMERICAN UNION SAVINGS AND LOAN ASSOCIATION a corporation existing under the laws of the United States of America for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby RELULF, CONVEY, RELEASE and QUIT CLAIM unto: ****VICTOR CAMPOS AND AURORA CAMI OS, A/K/A AURORA MENDOZA, HIS WIFE**** of the County of <u>COOK</u>, and State of <u>ILLINOIS</u> _, all the right title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the 12TH day of July , 20 11 , and recorded in the Recorder's Office of COOK County, in the State of ILLINGIS , as Document No. ****1121049030**** to the premises therein described as follows, to-wit: LOT 37 IN HULBERT'S RESUBDIVISION OF BLOCK 56 IN THE CHICAGO UNIVERSITY SUBDIVISION IN THE NORTHEAST 1/4 OF SECTION 7, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. COMMONLY KNOWN AS: 5030 S. WINCHESTER AVE., CHICAGO IL 60609-4836 P/R/E/I: #20-07-224-032-0000 situated in the <u>CITY</u> of <u>CHICAGO</u> , County of COOK , and State of ILLINOIS

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together with all the appurtenances and privileges thereunto belonging or appertaining.

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IN TESTIMONY WHEREOF, the said corporation has caused	its corporate se	eal to be here	to affixed, and ha	s caused its name to be
signed to these presents by its Vice President, and attested this	7тн	day of	JUNE	, 20 <u>16</u>
CENTRAL FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO SUCCESSOR BY MERGER TO AMERICAN UNION SAVINGS AND LOAN ASSOCIATION				
ATTEST:				
Jaran J. Fer	Ву:		Bonnie V.	Carney, Vice President
			Bonne J.	Carney, vice President
STATE OF ILLINOIS } COUNTY OF COOK } SS.				
I, <u>Kathe</u>	RINE A. STENCI	EL	the undersigned,	a Notary Public in and
for said County, in the State aforesaid, DO HERE 3Y CERTIFY T			_	•
be the Vice President of				
and BARBARA J. NEHR, personally known to mo to be of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged				
that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of				
said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and				
voluntary act, and as the free and voluntary act and deed of said co	orporation, for t	he uses and p	urposes therein se	et forth.
GIVEN under my hand and Notarial Seal this 7TH	_ day of	TUNE		20 <u>16</u> .
	<u> </u>	Mui	no Atle	ra
"OFFICIAL SEAL" KATHERINE A. STENCEL Notary Public, State of Illinois My Commission Expires April 28, 2020		. ,	ne Atles	Notary Public

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

MAIL TO:

CENTRAL FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO 1601 W. BELMONT AVE. CHICAGO, IL 60657

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