

# UNOFFICIAL COPY

**Prepared by:**

LIEN RELEASE  
JPMORGAN CHASE BANK, N.A  
700 KANSAS LANE, MAIL CODE LA4-  
3120  
MONROE LA 71203  
Telephone No.: 1-866-756-8747

Doc#: 1618839215 Fee: \$50.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 07/06/2016 11:02 AM Pg: 1 of 2

**When Recorded return to:**

UST-Global  
Recording Department  
PO Box 1178  
Coraopolis PA 15211

**RELEASE OF MORTGAGE**

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **JPMORGAN CHASE BANK, N.A.**, owner of record of a certain mortgage from **JEFF S ODEWELLER AND JOHN F PHILLABAUM** to **WASHINGTON MUTUAL BANK, FA, A FEDERAL ASSOCIATION**, dated **12/06/2004** and recorded on **01/04/2005**, in Book **N/A**, at Page **N/A**, and/or Document **0500406079** in the Recorder's Office of **Cook County, State of Illinois**, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

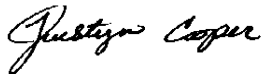
**See exhibit A attached**

Tax/Parcel Identification number: **14-08-101-033-1003**

Property Address: **5538 N GLENWOOD UNIT S CHICAGO, IL 60640**

Witness the due execution hereof by the owner and holder of said mortgage on **07/05/2016**.

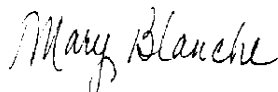
**JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, SUCCESSOR IN INTEREST BY PURCHASE FROM THE FDIC AS RECEIVER OF WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA**



Justyn Cooper  
Vice President

State of LA }  
Parish of Ouachita }

On **07/05/2016**, before me appeared **Justyn Cooper**, to me personally known, who did say that he/she the **Vice President** of **JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, SUCCESSOR IN INTEREST BY PURCHASE FROM THE FDIC AS RECEIVER OF WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA**, and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).



Mary Blanche - 64436, Notary Public  
**Lifetime Commission**

Loan No.: 00419400017463

**MARY BLANCHE**  
**OUACHITA PARISH, LOUISIANA**  
**LIFETIME COMMISSION**  
**NOTARY ID# 64436**

MIN:  
MERS Phone (if applicable): **1-888-679-6377**

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Loan Number: 00419400017463

## EXHIBIT A

PARCEL 1:

UNIT C IN ANDERSONVILLE ATRIUM CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATES:

LOT 9 AND THE NORTH 5.28 FEET OF LOT 10 IN THE SUBDIVISION OF LOTS 1 AND 2 IN DIVISION OF THE NORTH 10 ACRES OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 IN SECTION 8, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS,

AND ALSO

EASEMENT FOR ACCESS TO PARKING AS SET FORTH IN DECLARATION RECORDED AS DOCUMENT NUMBER 96321736 OVER THE FOLLOWING DESCRIBED LAND:

THE WEST 39.00 FEET OF THE SOUTH 8.73 FEET OF THE NORTH 14.01 FEET OF LOT 10 IN THE SUBDIVISION OF LOTS 1 AND 2 IN THE DIVISION OF THE NORTH 10 ACRES IN THE NORTHWEST 4 OF THE NORTHWEST 1/4 OF SECTION 8, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, AND

EASEMENT FOR COMMON ACCESS AS SET FORTH IN DECLARATION RECORDED AS DOCUMENT NUMBER 96312736 OVER THE FOLLOWING DESCRIBED LAND:

THE WEST 12.00 FEET OF THE EAST 73.85 FEET OF THE SOUTH 3.00 FEET OF THE NORTH 8.28 FEET OF LOT 10 TAKEN AS A TRACT IN THE SUBDIVISION OF LOTS 1 AND 2 IN THE DIVISION OF THE NORTH 10 ACRES IN THE NORTHWEST 4 OF THE NORTHWEST 1/4 OF SECTION 8, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS,

WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 96321737 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE P-4, A LIMITED COMMON ELEMENT DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID.