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Doc#. 1618839330 Fee: \$50.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 07/06/2016 01:19 PM Pg: 1 of 2

When Recorded Mail To: Wells Fargo Home Mortgage C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan #: 0365886654

SATISFACTION OF MORTGAGE

The undersigned declares the it is the present owner of a Mortgage made by **DAVID S MCCLINTOCK AND GRACE J CHAE** to **WELLS FARGO BANK**, **NA** bearing the date 11/22/2013 and recorded in the office of the Recorder or Registrar of Titles of **COOK** County, in the State of **Illinus** in **Document # 1334626040**.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

THE SOUTH 21 FEET 9 INCHES OF LO 1 6 1% GRAY AND GAYLORD'S SUBDIVISION OF BLOCK 71 AND THE WEST 1/2 OF BLOCK 62 IN HOPKINS ADDITION TO HYDE PARK A SUBDIVISION OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 14, TOWNSHIP 38 NORTH, KANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Tax Code/PIN: 20-14-214-016-0000

Property is commonly known as: 5718 S KIMBARK AVE, CHICAGO, IL 60637-0000.

Dated this 06th day of July in the year 2016 WELLS FARGO BANK, N.A.

CYNTHIA FREEMAN

VICE PRESIDENT LOAN DOCUMENTATION

All persons whose signatures appear above are employed by NTC, have qualified authority a sign and have reviewed this document and supporting documentation prior to signing.

WFHRC 395233470 -@ DOCR T0116074912 [C-1] ERCNIL1

JUNEY C/G

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Loan #: 0365886654

STATE OF FLORIDA **COUNTY OF PINELLAS**

The foregoing instrument was acknowledged before me on this 06th day of July in the year 2016, by Cynthia Freeman as VICE PRESIDENT LOAN DOCUMENTATION of WELLS FARGO BANK, N.A., who, as such VICE PRESIDENT LOAN DOCUMENTATION being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

COMM EXPIRES: 08/27/2019



Document Prepared By: E.Lance/N°C, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORAGE OR DEED OF TRUST WAS FILED.

DOCR T0116074912 [C-1] ERCNIL1



