

# UNOFFICIAL COPY

THIS INSTRUMENT PREPARED BY  
AND AFTER RECORDING MAIL TO:

SARAH NELSON  
PNC MORTGAGE (B6-YM14-01-5)  
3232 NEWMARK DRIVE  
MIAMISBURG, OH 45342  
ATTN: PAYOFFS  
P.O.Box 8820  
Dayton, OH 45482 - 0449

1000338812  
JAMES SANDERS  
PO Date: 05/17/2016



Doc#: 1618944079 Fee: \$42.00  
RHSP Fee:\$9.00 RPRF Fee: \$1.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 07/07/2016 04:29 PM Pg: 1 of 3

FOR PROTECTION OF OWNER, THIS  
RELEASE SHALL BE FILED WITH THE  
RECORDER OR THE REGISTRAR OF  
TITLES IN WHOSE OFFICE THE  
MORTGAGE OR DEED OF TRUST WAS FILED. MERS # 100854100080032777 MERS PHONE: 1-888-679-6377

## RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

JAMES J SANDERS AND CARRIE B SANDERS HUSBAND AND WIFE

to GREAT LAKES HOME MORTGAGE, INC (dated November 30, 2012 calling for the original principal sum of  
dollars (\$380,000.00), and recorded in Mortgage Record , page and/or instrument # 1300712072, of the records in  
the office of the Recorder of COOK COUNTY, ILLINOIS, more particularly described as follows, to wit:

2129 W BELMONT AVENUE #2W, CHICAGO IL - 60618

Tax Parcel No. 14-30-103-053-1002

SEE ATTACHED EXHIBIT A.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they  
being thereto duly authorized, this 1st day of June, 2016.

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. AS NOMINEE FOR GREAT LAKES HOME  
MORTGAGE, INC \***

✦ its successors and assigns

By

**KIM R MESSER**

Its **ASSISTANT VICE PRESIDENT**

5  
3  
2  
2  
5  
5  
5  
REL  
1/17/16

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MERS # 100854100080032777 MERS PHONE: 1-888-679-6377

JAMES SANDERS


State of OHIO )  
County of MONTGOMERY COUNTY ) SS:

Before me, the undersigned, a Notary Public in and for said County and State this 1st day of June, 2016, personally appeared KIM R MESSER, ASSISTANT VICE PRESIDENT, of

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. AS NOMINEE FOR GREAT LAKES HOME MORTGAGE, INC \*

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal



Notary Public  
**SARAH NELSON**  
My commission expires **2/1/2017**



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**JAMES SANDERS**

**1000338812**

PO Date: **05/17/2016**

## EXHIBIT A

PARCEL 1: UNIT 2W IN THE 2129-31 W. BELMONT CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING REAL ESTATE: LOTS 12 AND 13 IN THE W 1/2 OF BLOCK 17 IN THE SNOW ESTATE SUBDIVISION BY THE SUPERIOR COURT PARTITION OF THE E 1/2 OF THE NW 1/4 OF SECTION 30, TOWNSHIP 40 N, RANGE 14 E OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT 'D' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0515839010, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS. PARCEL 2: THE EXCLUSIVE RIGHT TO USE OF PARKING SPACE P-2W, STORAGE SPACE S-2W AND ROOF DECK RD-2W, LIMITED COMMON ELEMENTS, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0515839010.